



## City of Hamilton

# EMERGENCY & COMMUNITY SERVICES COMMITTEE

August 12, 2015, 1:30 PM

Council Chambers, Hamilton City Hall, 71 Main Street West  
Nancy Fiorentino, Legislative Coordinator 905 546-2424 x 2729

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1. **CHANGES TO THE AGENDA (Added Items, if applicable, will be noted with \*\*)**
2. **DECLARATIONS OF INTEREST**
3. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 3.1 [Minutes of June 22, 2015](#)  
(Clerk's Note: July 8, 2015 E&CS meeting was cancelled.)
4. **DELEGATION REQUESTS**
  - 4.1 [Dave Barnett, Abuse Prevention and Awareness Campaign, regarding highlighting the issues that lead to homelessness and mental disorders \(For a future meeting\).](#)
5. **CONSENT ITEMS**
  - 5.1 [Stoney Creek Rugby Club – Construction of New Athletic Field at Heritage Green Sports Park \(CES15038\) \(Ward 9\)](#)
  - 5.2 [Occupational Health Exposure Program Service Provider \(CES15027\) \(City Wide\)](#)
  - 5.3 Minutes of the Hamilton Youth Advisory Committee dated:
    - (a) [May 19, 2015](#)
    - (b) [June 18, 2015](#)

5.4 Minutes of the Food and Shelter Advisory Committee dated:

- (a) [March 12, 2015](#)
- (b) [April 9, 2015](#)
- (c) [May 14, 2015](#)
- (d) [June 17, 2015](#)

5.5 [Minutes of the Hamilton Veterans Committee dated:](#)

- (a) [May 12, 2015](#)

**6. DELEGATIONS**

- 6.1 [Alfredine Plourde, Protecting Canadian Children, respecting the protection of children while in foster care  
\(Clerk's Note: Deferred from the June 22, 2015 E&CS Committee meeting\)](#)

**7. PRESENTATIONS**

- 7.1 [F.O.R.E. Golf Program Update \(CES15039\) \(City Wide\)](#)
- 7.2 [Helping Hands \(CES15044\) \(City Wide\)](#)

**8. DISCUSSION ITEMS**

- 8.1 [Transportation of Hazardous Materials by Rail through Dundas, Ontario \(CES15040\) \(City Wide\)](#)
- 8.2 [New 100% Funded Positions at Macassa and Wentworth Lodges \(CES15041\) \(Wards 6 & 13\)](#)
- 8.3 [Nurse Call System and Lighting Levels – Macassa Lodge \(CES15042\) \(Ward 6\)](#)
- 8.4 [Lodges - Long Term Care Quality Inspection Program \(CES15043\) \(Wards 6 & 13\)](#)

- 9. MOTIONS**
- 10. NOTICES OF MOTION**
- 11. GENERAL INFORMATION / OTHER BUSINESS**
- 12. PRIVATE AND CONFIDENTIAL**
- 13. ADJOURNMENT**