



## City of Hamilton

# EMERGENCY & COMMUNITY SERVICES COMMITTEE

**December 08, 2015, 1:30 PM**

Council Chambers, Hamilton City Hall, 71 Main Street West

Nancy Fiorentino, Legislative Coordinator 905 546-2424 x 2729

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1. **CHANGES TO THE AGENDA (Added Items, if applicable, will be noted with \*\*)**
2. **DECLARATIONS OF INTEREST**
3. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 3.1 [Minutes of November 9, 2015](#)
4. **DELEGATION REQUESTS**
  - 4.1 Mr. Lawrence Fitzsimmons, regarding refugee relocation versus current in need citizens of Hamilton (For Today's meeting).
5. **CONSENT ITEMS**
  - 5.1 [Use, Renovation, and Replacement Study for Hamilton Recreation and Public-Use Facilities \(Indoor Study\) Phase 1 Update \(CES07068\(c\)\) \(City Wide\)](#)
  - 5.2 [Hamilton's Plan for an Age-Friendly City Update \(CES14053\(a\)\) \(City Wide\)](#)
  - 5.3 [Renewal of Funding Agreement with Social Planning and Research Council for Community Development \(CES15058\) \(City Wide\)](#)
  - 5.4 [Hamilton Veterans Committee - 2016 Advisory Committee Budget Submission \(PED15194\) \(City Wide\)](#)
6. **DELEGATIONS**
  - 6.1 Brother Richard McPhee, from the Good Shepherd, to provide information respecting homelessness and youth in Hamilton

(Delegation request approved at the E&CS meeting of November 9, 2015)

**7. PRESENTATIONS**

- 7.1 [Hamilton Paramedic Service - Service Delivery Update November 2015 \(Period January 1 through September 30, 2015\) \(CES15059\) \(City Wide\)](#)
- 7.2 [Community and Emergency Services Work Environment Survey \(CES15062\) \(City Wide\)](#)

**8. DISCUSSION ITEMS**

- 8.1 [Hamilton Youth Advisory Committee \(HYAC\) \(CES15056\) \(City Wide\)](#)
- 8.2 [Community Paramedic Program \(CES15060\) \(City Wide\)](#)
- 8.3 [Implications of Housing Crisis on Emergency Shelter Services \(CES15061\) \(City Wide\)](#)

**9. MOTIONS**

- 9.1 [Appointment of 2016 Emergency and Community Services Committee Chair and Vice Chair](#)
- 9.2 [Interview Sub-Committee to the Emergency and Community Services Committee](#)

**10. NOTICES OF MOTION**

- 10.1 [West Harbour City Owned Lands](#)

**11. GENERAL INFORMATION / OTHER BUSINESS**

**12. PRIVATE AND CONFIDENTIAL**

**13. ADJOURNMENT**