



City of Hamilton

EMERGENCY & COMMUNITY SERVICES COMMITTEE

April 25, 2016, 1:30 PM

Council Chambers, Hamilton City Hall, 71 Main Street West

Nancy Fiorentino, Legislative Coordinator 905 546-2424 x 2729

1. **CHANGES TO THE AGENDA (Added Items, if applicable, will be noted with **)**
2. **DECLARATIONS OF INTEREST**
3. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - 3.1 [March 7, 2016](#)
4. **DELEGATION REQUESTS**
 - 4.1 [Delegation Request by Craig Foye, Hamilton Community Legal Clinic, respecting Support of Improving Provincial Social Assistance Programs \(for today's meeting\)](#)
5. **CONSENT ITEMS**
 - 5.1 [Affordable Access Strategy 5-Year Update \(CS10047\(b\)\) \(City Wide\)](#)
 - 5.2 [Ontario Works French Language Services Compliance Report \(CS11038\(a\)\) \(City Wide\)](#)
 - 5.3 [Mohawk 4Ice Centre Annual Report 2014 & 2015 \(CES14029\(a\)\) \(City Wide\)](#)
 - 5.4 [Vehicle Donation to St. John Ambulance \(CES16008\) \(City Wide\)](#)
6. **PUBLIC HEARINGS / DELEGATIONS**
7. **PRESENTATIONS**
 - 7.1 [Recreation Needs Assessment for Persons with Disabilities Progress Update \(Year 3\) \(CS13043\(a\)\) \(City Wide\)](#)

- 7.2 [Update to the Ontario Long Term Affordable Housing Strategy and the 2016 Federal Budget Housing Investments \(CES15032\(a\)\) \(City Wide\)](#)

8. DISCUSSION ITEMS

- 8.1 [ArcelorMittal Dofasco Grassroots Soccer Program \(CES16022\) \(Ward 3\)](#)
- 8.2 [Mayor's Advisory Committee on Syrian Newcomers \(CES16023\) \(City Wide\)](#)
- 8.3 [Single-Source Paramedic Service Linen Supply, Cleaning and Replacement \(CES16001\(a\)\) \(City Wide\)](#)
- 8.4 [Urban Native Homes Incorporation - Management Plan \(CES16024\) \(City Wide\)](#)

9. MOTIONS

10. NOTICES OF MOTION

11. GENERAL INFORMATION / OTHER BUSINESS

12. PRIVATE AND CONFIDENTIAL

13. ADJOURNMENT