



City of Hamilton  
**CITY COUNCIL**

**May 25, 2016, 5:00 PM**

Council Chambers, Hamilton City Hall, 71 Main Street West

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Call to Order

1. **APPROVAL OF AGENDA (Added Items, if applicable, will be noted with \*\*)**
2. **DECLARATIONS OF INTEREST**
3. **CEREMONIAL ACTIVITIES**
  - 3.1 Recognition of Queen's Park Tribute to Ontario Holocaust Survivor Helene Cantkier Goldflus
4. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 4.1 [May 11, 2016](#)
5. **COMMUNICATIONS**
  - 5.1 [Correspondence from D. Scott McNie respecting the February 25, 2015 Integrity Commissioner's Report.](#)

Recommendation: Be received.
  - 5.2 [Correspondence from Steph Palmateer, City Clerk, City of Timmins, requesting support for the City of Timmins' resolution regarding Regulating Gas Prices in Ontario.](#)

Recommendation: For the consideration of Council.
  - 5.3 [Correspondence from Ralph Walton, Regional Clerk, Niagara Region, requesting support for the Region of Niagara's resolution regarding Lyme Disease.](#)

Recommendation: For the consideration of Council.
  - 5.4 [Correspondence from Matt Jelly respecting a referendum on LRT.](#)

Recommendation: Be received.

- 5.5 [Correspondence from Fernando Lamanna, Municipal Clerk, Town of East Gwillimbury, respecting the Town of East Gwillimbury's resolution regarding Strategic Energy Initiatives: Hydro One.](#)

Recommendation: For the consideration of Council.

- 5.6 [Flyer from the Heart & Stroke Foundation respecting the 2016 Big Bike event.](#)

Recommendation: Be received.

- 5.7 [Correspondence from James Arlen respecting the Light Rail Transit Initiative.](#)

Recommendation: Be received.

- 5.8 [Correspondence from Michael Perley, Director, Ontario Campaign for Action on Tobacco, respecting endorsement of Plain and Standardized Packaging.](#)

Recommendation: Be received and referred to Item (d)(ii) of Board of Health Report 16-005.

- 5.9 [Correspondence from North End Neighbours respecting Support for Light Rail Transit \(LRT\) in Hamilton.](#)

Recommendation: Be received.

- 5.10 [Correspondence from the Rolston Neighbourhood Planning Team respecting Support for Light Rail Transit \(LRT\) in Hamilton.](#)

Recommendation: Be received.

- 5.11 [Correspondence from the Honourable Ted McMeekin, Minister of Municipal Affairs and Housing, respecting Inclusionary Zoning.](#)

Recommendation: Be received and referred to the General Manager of Planning & Economic Development.

- 5.12 [Correspondence from the Honourable Kathleen Wynne, Premier of Ontario, respecting the City of Hamilton's letter regarding physician recruitment for rural areas.](#)

Recommendation: Be received.

- 5.13 [Correspondence from the Honourable Charles Sousa, Minister of Finance, respecting the City of Hamilton's letter regarding infrastructure funding in Ontario.](#)

Recommendation: Be received.

## **6. COMMITTEE REPORTS**

- 6.1 [Special Planning Committee Workshop Report 16-009 - May 10, 2016](#)
- 6.2 [Public Works Committee Clerk's Report 16-009 - May 16, 2016](#)
- 6.3 [Board of Health Report 16-005 - May 16, 2016](#)
- 6.4 [Planning Committee Report 16-010 - May 17, 2016](#)
- 6.5 [General Issues Committee Report 16-013 - May 18, 2016](#)
- 6.6 [Audit, Finance & Administration Committee Report 16-008 - May 19, 2016](#)

## **7. MOTIONS**

- 7.1 [Urbanization of Rural Cross-Section Roads](#)
- 7.2 [Because Beer Craft Beer Festival - Special Occasion Permit Liquor Licence](#)
- 7.3 [Hamilton Hornets Rugby Football Club - Post Game Hosting - Special Occasion Permit Liquor Licence](#)

## **8. NOTICES OF MOTIONS**

- 8.1 [\\*\\*Pleasant View Land Acquisition](#)

## **9. STATEMENTS BY MEMBERS**

## **10. PRIVATE AND CONFIDENTIAL**

## **11. BY-LAWS AND CONFIRMING BY-LAW**

- Bill [141](#)
- No. To Amend By-law No. 01-215 Being a By-law to Regulate Traffic  
Schedule 2 - Speed Limits  
Schedule 6 - One-way Streets

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Schedule 10 - No Left Turns

- Bill [142](#)  
No. To Amend By-law No. 01-218, as amended, Being a By-law to  
Regulate On-Street Parking  
Schedule 8 - No Parking Zones  
Schedule 10 - Alternate Side Parking  
Schedule 12 - Permit Parking Zones  
Schedule 13 - No Stopping Zones
- Bill [143](#)  
No. Respecting The Appointments of a Chief Building Official,  
Deputies and Inspectors
- Bill [144](#)  
No. A By-law to Establish Tax Ratios and Tax Reductions for the Year  
2016
- Bill [145](#)  
No. A By-law to Set Optional Property Classes for the Year 2016
- Bill [146](#)  
No. A By-law to Set and Levy the Rates of Taxation for the Year 2016
- Bill [147](#)  
No. A By-law to Adopt Municipal Options for Tax Capping
- Bill [148](#)  
No. A By-law to Levy a Special Charge Upon the Rateable Property in  
the Business Improvement Areas for the Year 2016
- Bill [149](#)  
No. To Amend Waterworks By-law No. R84-026
- Bill [150](#)  
No. To Incorporate City Land Designated as Parts 1 and 2 on Plan  
62R-20319 into West 5th Street
- Bill [151](#)  
No. To Incorporate City Land Designated as Parcel C on Plan 992  
into Harmony Hall Drive
- Bill [152](#)  
No. To Incorporate City Land Designated as Block 126 on Plan 62M-  
1122 into Harmony Hall Drive
- Bill [153](#)

No. To Incorporate City Land Designated as Part 2 on Plan 62R-19127 into Harmony Hall Drive

Bill [154](#)

No. Respecting Removal of Part Lot Control for the creation of maintenance easements and 58 townhouse lots regarding Blocks 18-36 and 73-41, on Registered Plan 62M-1222, known as Upcountry – Cranberry Hill, Phase 2  
PLC-16-014  
PLC-16-015

Bill [155](#)

No. Respecting Removal of Part Lot Control, Block 112 of Registered Plan No. 62M-1050  
PLC-16-013

Bill [156](#)

No. To Amend By-law No. 81-160, A By-law Respecting Signs Over Sidewalks and Highways

Bill 157

No. To Confirm the Proceedings of City Council

## **12. ADJOURNMENT**