



## City of Hamilton

# EMERGENCY & COMMUNITY SERVICES COMMITTEE

**November 21, 2016, 1:30 PM**

Council Chambers, Hamilton City Hall, 71 Main Street West

Lisa Chamberlain, Legislative Coordinator 905 546-2424 x 2729

---

1. **CHANGES TO THE AGENDA (Added Items, if applicable, will be noted with \*\*)**
2. **DECLARATIONS OF INTEREST**
3. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 3.1 [October 24, 2016](#)
4. **DELEGATION REQUESTS**
  - 4.1 [Angela Pugliese regarding a lack of support services for teens with Autism.](#)
5. **CONSENT ITEMS**
  - 5.1 [Seniors Advisory Committee Minutes - October 7, 2016](#)
  - 5.2 [2017 Budget Submission - Seniors Advisory Committee \(FCS16095\) \(City Wide\)](#)
  - 5.3 [Hamilton Veterans Committee Minutes - September 27, 2016](#)
  - 5.4 \*\*Hamilton Veterans Committee - 2017 Budget Submission (to be removed from this agenda and moved to the December 12th meeting)
  - 5.5 [Autism Advocacy Update \(CES16063\) \(City Wide\) \(Outstanding Business List\)](#)
  - 5.6 [\\*\\*Housing & Homelessness Advisory Committee Minutes - September 26, 2016](#)
6. **PUBLIC HEARINGS / DELEGATIONS**

**7. PRESENTATIONS****8. DISCUSSION ITEMS**

- 8.1 [Standardization of Ambulance Fleet Purchases \(CES16058\) \(City Wide\)](#)
- 8.2 [Emergency Management Program 2016 Update \(CES16048\) \(City Wide\)](#)
- 8.3 [\\*\\*Correspondence from the Minister Chris Ballard, Ministry of Housing, respecting the re-introduction of the Promoting Affordable Housing Act, 2016 \(Bill 7\) which if passed, would include a stronger emphasis on the role that private sector housing can play in providing a mix and range of affordable housing choices in Ontario. \(Item 5.6 on the November 9, 2016 Council with the recommendation: Be received and referred to the Emergency & Community Services Committee and the General Manager of Planning to report on the planning implications to the Planning Committee\)](#)

**9. MOTIONS**

- 9.1 [Hallway Renovations at 185 Jackson Street East, Hamilton](#)
- 9.2 [Mahoney Baseball Association - 2017 Field Rental Fees](#)

**10. NOTICES OF MOTION****11. GENERAL INFORMATION / OTHER BUSINESS**

- 11.1 Amendments to the Outstanding Business List - Items to be removed:
  - (a) Item "C" - Childcare, Poverty & Economic Growth in Hamilton (addressed as Item 7.1 at the October 24, 2016 E&CS meeting)
  - (b) Item "T" - Ontario Autism Program Changes (addressed as Item 5.5)
  - (c) Item "U" - Vital Signs: Poverty and Employment Indicators (addressed as Item 8.2 on the November 21, 2016 AF&A agenda)

**12. PRIVATE AND CONFIDENTIAL**

**13. ADJOURNMENT**