



City of Hamilton
CITY COUNCIL

May 24, 2017, 5:00 PM

Council Chambers, Hamilton City Hall, 71 Main Street West

Call to Order

1. **APPROVAL OF AGENDA (Added Items, if applicable, will be noted with **)**

2. **DECLARATIONS OF INTEREST**

3. **CEREMONIAL ACTIVITIES**

4. **APPROVAL OF MINUTES OF PREVIOUS MEETING**

4.1 [May 10, 2017](#)

5. **COMMUNICATIONS**

- 5.1 [Correspondence from the Township of Essa to the Right Honourable Justin Trudeau, Office of the Prime Minister respecting a resolution pursuing the recognition of a “New Driver” sign.](#)

Recommendation: Be received.

- 5.2 [A petition to enact a landlord licensing system for large apartment buildings in Hamilton containing 225 signatures. \(A copy of the petition is available for viewing in the Office of the City Clerk\)](#)

Recommendation: Be received and referred to the Rental Housing Sub-Committee.

- 5.3 [Correspondence from the Honourable Eleanor McMahon, Minister of Tourism, Culture and Sport and the Honourable Steven Del Duca, Minister of Transportation respecting the 2017 Budget which includes an investment of \\$50 million for commuter cycling infrastructure in 2017-18 to give Ontarians a safe and low-cost commuting alternative between residential communities, workplaces, major transit stations and other destinations and](#)

[while enhancing their safety and well-being through investments in infrastructure.](#)

Recommendation: Be received and referred to the General Manager of Public Works for information and appropriate action.

- 5.4 [Correspondence from Town of Lakeshore to the Ministry of Municipal Affairs requesting support of their resolution respecting their request of the Province of Ontario to ease restrictions of surplus severances in areas zoned agriculture.](#)

Recommendation: Be received.

- 5.5 [Correspondence from Gabriel Nicholson respecting PED17074, Applications to Amend City of Hamilton Zoning By-law No. 05-200, Approval of a Draft Plan of Subdivision and Temporary Use By-law for lands located at Pier 8, 65 Guise Street East \(Ward 2\).](#)

Recommendation: Be received and referred to the consideration of Item 4 of the Planning Committee Report 17-009.

- 5.6 [Correspondence from the Honourable Bill Mauro, Minister of Municipal Affairs informing Council that the Ministry will not be moving forward with the proposals requiring regular inspections, pumping out of septic tanks and keeping the septic tanks and treatment units' maintenance records put forth in Phase One of the Building Code consultation.](#)

Recommendation: Be received and referred to the General Manager of Planning and Economic Development for information and appropriate action.

- 5.7 [Correspondence from Frank Fernandez, Stop The Great Lakes Nuclear Dump requesting that Mayor Eisenberger and the Great Lakes Mayors jointly sign a letter to Minister McKenna in Opposition to Ontario Power Generation's proposed Deep Geologic Repository \(DGR\).](#)

Recommendation: Be endorsed.

- 5.8 [Correspondence from the Honourable Bill Mauro, Minister of Municipal Affairs respecting the Updated Growth Plan and Greenbelt Plans released as a result of the Co-ordinated Land Use Planning Review.](#)

Recommendation: Be received and referred to the General Manager of Planning and Economic Development for a report to

the Planning Committee.

- 5.9 [Correspondence from William Liske, General Counsel, Losani Homes respecting DAR-15-024 \(the "Site Plan"\); 25DCM-201608 \(the "Condominium Application"\) and 435 Garner Road East, Ancaster.](#)

Recommendation: Be received and referred to the consideration of Item 5 of the Planning Committee Report 17-009.

- 5.10 [** Correspondence from Sergio Manchia, Urbancore Developments Inc., respecting Development Charge Credit, Request for Extension for 440 Victoria Avenue North, Hamilton, Hamilton Central Business Park \(formerly the Freeman Industrial Park\) 25T-201208, DCR Holdings Inc. c/o Urbancore Developments Inc.](#)

Recommendation: Be received and referred to the General Manager, Finance and Corporate Services for a report to the Audit, Finance & Administration Committee.

- 5.11 [** Correspondence respecting the Application for Approval of a Draft Plan of Condominium \(Common Element\), for Lands known as 120 John Fredrick Drive \(Ancaster\) \(PED17018\) \(Ward 12\):](#)

Recommendation: Be received and referred to the consideration of Item 5 of the Planning Committee Report 17-009.

[\(a\) Hugo and Piera De Grandis](#)

[\(b\) Doug Pappel and Marilyn Williams](#)

[\(c\) Coreen Corning](#)

[\(d\) Anthony and Sandra D'Alesio](#)

[\(e\) Michael Giftopoulos](#)

[\(f\) Paul Babiak](#)

[\(g\) Michele Moore, Vice President, Shabri Properties Limited](#)

[\(h\) Mark Norman](#)

[\(i\) Tino Goritsas](#)

- [\(j\) Matt and Alex Thomassian](#)
- [\(k\) Tara Bolstad](#)
- [\(l\) Wendy Lo](#)
- [\(m\) Felix Gelman and Tatjana Shumakova](#)
- [\(n\) Wendy and Ed Beitel](#)
- [\(o\) Ryan Lee](#)
- [\(p\) Ed and Wendy Beitel](#)
- [\(q\) Lisa Xuan](#)
- [\(r\) Sean Veaudry](#)
- [\(s\) Iola Ayankoya](#)
- [Wendy Lo](#)
- [\(u\) Evgueni & Jane Trogan](#)
- [\(v\) Suzanne Mammel, Executive Officer and Policy Director, Hamilton-Halton Home Builders' Association](#)
- [\(w\) Justyna Nalezny](#)
- [\(x\) Hany M. D. Ibrahim](#)
- [\(y\) Kit Ward](#)

- 5.12 [** Correspondence from Pitman Patterson, Borden Ladner Gervais respecting Zoning By-law Amendment and Draft Plan of Subdivision, Piers 6, 7 & 8, City File Nos: ZAC 16 034/25T 201605 \(the "application"\) Parrish & Heimbecker, Pier 10.](#)

Recommendation: Be received and referred to the consideration of Item 4 of the Planning Committee Report 17-009.

6. COMMITTEE REPORTS

- 6.1 [Board of Health Report 17-004 - May 15, 2017](#)
- 6.2 [Planning Committee Report 17-009 – May 16, 2017](#)

- 6.3 [General Issues Committee Report 17-011 – May 17, 2017](#)
- 6.4 [Audit, Finance and Administration Committee Report 17-008 – May 18, 2017](#)
- 6.5 [Emergency and Community Services Committee Report 17-005 – May 18, 2017](#)

7. MOTIONS

- 7.1 [Rotary Lobster & Rib Fest – Special Occasion Permit Liquor Licence](#)
- 7.2 [Food Advisory Committee – Resignation](#)
- 7.3 [Heat Response Plan Initiative](#)
- 7.4 [Amendment to item \(i\)\(i\) of the General Issues Committee report 17-009, respecting Parking Violations at the City Hall Parking Lot \(Added Item 11.1\)](#)
- 7.5 [Amendment to the Motion Approved by Council on May 10, 2017 for Expansion of the Time Frame for Residential Municipal Relief Assistance Program for Basement Flooding for Heavy Rain Events](#)
- 7.6 [Revised Heritage Recognition Awards List from the Hamilton Municipal Heritage Committee](#)
- 7.7 [Ambulance Dispatch Services](#)

8. NOTICES OF MOTIONS

- 8.1 [** Reconsideration of sub-section \(e\) to Item 4 of the General Issues Committee Report 16-023, respecting Report FCS16083 – Public Transit Infrastructure Fund \(PTIF\) and Clean Water and Wastewater Fund \(CWWF\) Grant Programs.](#)
- 8.2 [** Community Grants for Ward 9 - REVISED](#)
- 8.3 [** Rockton Lions Annual Fish Fry – Special Occasion Permit Liquor Licence](#)

9. STATEMENTS BY MEMBERS

10. PRIVATE AND CONFIDENTIAL

11. BY-LAWS AND CONFIRMING BY-LAW

Bill [092](#)
No. To Amend By-law No. 01-215, Being a By-law to Regulate Traffic
Schedule 2 (Speed Limits)
Schedule 13 (Designated Traffic Lanes)
Ward: 2, 7, 15

Bill [093](#)
No. To Amend By-law No. 01-215, Being a By-law to Regulate Traffic
Schedule 2 (Speed Limits)
Schedule 8 (No Right Turns)
Schedule 10 (No Left Turns)
Ward: 2, 7

Bill [094](#)
No. To Amend By-law No. R00-054, the Regional Municipality of
Hamilton-Wentworth Woodland Conservation By-law; By-law No.
2000-118, the Town of Ancaster Tree Protection By-law; By-law
4401-96, the City of Stoney Creek Tree By-law; By-law No. 4513-
99, The Town of Dundas Tree Protection By-law
Ward: City Wide

Bill [095](#)
No. To Amend Zoning By-law No. 05-200, Respecting Lands Located
at Pier 8, 65 Guise Street East (Hamilton)
ZAC-16-034
Ward: 2

Bill [096](#)
No. To Amend By-law No. 05-200 Respecting Pilot Project for
Entertainment on Outdoor Commercial Patios
ZAC-16-034
Ward: 2

Bill [097](#)
No. To Amend By-law No. 05-200 Respecting Pilot Project for
Entertainment on Outdoor Commercial Patios
ZAC-16-034
Ward: 2

Bill [098](#)
No. To Amend Zoning By-law No. 6593 Respecting Lands Located at
99-103 Locke Street South
ZAH-15-064
Ward: 1

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- Bill [099](#)
No. To Set Optional Property Classes for the Year 2017
Ward: City Wide
- Bill [100](#)
No. To Establish Tax Ratios and Tax Reductions for the Year 2017
Ward: City Wide
- Bill [101](#)
No. To Set and Levy the Rates of Taxation for the Year 2017
Ward: City Wide
- Bill [102](#)
No. To Levy a Special Charge Upon the Rateable Property in the
Business Improvement Areas for the Year 2017
Ward: 1, 2, 3, 4, 7, 9, 12, 13, 15
- Bill [** 103 To Adopt Municipal Options for Tax Capping Ward: City](#)
No. [Wide](#)
- Bill [**104](#)
No. To Amend By-law No. 06-147, Being a By-law to Authorize the
City to Enter into Extension Agreements
Ward: City Wide
- Bill [**105](#)
No. To Confirm the Proceedings of City Council

12. ADJOURNMENT