



# City of Hamilton

## BOARD OF HEALTH

**Meeting #:** 18-003  
**Date:** March 19, 2018  
**Time:** 1:30 p.m.  
**Location:** Council Chambers, Hamilton City Hall  
71 Main Street West

Loren Kolar, Legislative Coordinator (905) 546-2424 ext. 2604

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	<b>Pages</b>
<b>1. APPROVAL OF AGENDA</b>	
(Added Items, if applicable, will be noted with *)	
<b>2. DECLARATIONS OF INTEREST</b>	
<b>3. APPROVAL OF MINUTES OF PREVIOUS MEETING</b>	
3.1 February 22, 2018	3
<b>4. DELEGATION REQUESTS</b>	
<b>5. CONSENT ITEMS</b>	
5.1 Food Advisory Committee Minutes - January 10, 2018	10
5.2 Oral Health (BOH18001) (City Wide)	14
5.3 Food Waste Reduction (BOH13001(h)/PW18023) (City Wide)( Outstanding Business List)	36
5.4 Infectious Disease and Environmental Health Semi-Annual Report (BOH18004) (City Wide)	47
<b>6. PUBLIC HEARINGS / DELEGATIONS</b>	

**7. STAFF PRESENTATIONS**

- 7.1 Lyme Disease Risk in Hamilton (BOH18013) (City Wide) 55

**8. DISCUSSION ITEMS**

- 8.1 Feasibility of Peanut Restrictions in City Facilities (BOH16024(a)/HSC18012) (City Wide)(Outstanding Business List Item) 60
- 8.2 Expanded Use of Naloxone on Hamilton Fire Vehicles (BOH18012) (City Wide) 66

**9. MOTIONS****10. NOTICES OF MOTION****11. GENERAL INFORMATION / OTHER BUSINESS**

- 11.1 Correspondence from the Assistant Deputy Minister of Health and Long-Term Care respecting Ontario Public Health Standards – Implementation Work Plan Updates 70

Recommendation: To be received

- 11.2 Correspondence from the Assistant Deputy Minister of Health and Long-Term Care respecting Ontario Public Health Standards: Requirements for Programs, Services, and Accountability 76

Recommendation: To be received.

(Note: Due to size, Appendix A - Protocol documents, will be available on-line, or through the Clerk's Office)

**12. PRIVATE AND CONFIDENTIAL****13. ADJOURNMENT**