



**City of Hamilton**  
**Agriculture and Rural Affairs**  
**Advisory Committee**

**Meeting #:** 18-003  
**Date:** June 21, 2018  
**Time:** 7:00 p.m.  
**Location:** 630 Trinity Road South  
Ancaster

Lauri Leduc, Legislative Coordinator (905) 546-2424 ext. 4102

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**Pages**

**1. APPROVAL OF AGENDA**

(Added Items, if applicable, will be noted with \*)

**2. DECLARATIONS OF INTEREST**

**3. APPROVAL OF MINUTES OF PREVIOUS MEETING**

3.1 February 26, 2018

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**4. DELEGATION REQUESTS**

**5. CONSENT ITEMS**

**6. PUBLIC HEARINGS / DELEGATIONS**

**7. STAFF PRESENTATIONS**

7.1 Andrea McDowell, Project Manager - Air Quality and Climate Change,  
Public Health Services, respecting Climate Impact Adaptation Planning  
(presentation to be distributed)

**8. DISCUSSION ITEMS**

8.1 T. Scott Peck, Deputy CAO, and Director of Watershed Planning and  
Engineering, Hamilton Conservation Authority, respecting the Flood and  
Erosion Control Study for Stoney Creek and Battlefield Creek (no copy)

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|-----|--|----|
| 8.2 | Comments and Feedback on the Motion respecting Opposition to Buy American Policies and the Tariffs Recently Imposed by the Trump Administration  | 9  |
| 8.3 | Keeping chickens in the urban areas of the City of Hamilton (no copy)  |    |
| 8.4 | Correspondence from OMAFRA seeking comments by July 13, 2018 on the draft Agricultural Impact Assessment Guidance Document<br><br>Referred from the March 28, 2018 meeting of Council<br><br><a href="http://www.omafra.gov.on.ca/english/landuse/aia.htm">http://www.omafra.gov.on.ca/english/landuse/aia.htm</a>       | 11 |
| 8.5 | Correspondence from the Twp of Selwyn requesting support for their resolution respecting the Implementation Procedure and Transition Policies for flexibility for those applications made prior to the Agricultural System or Natural Heritage System mapping<br><br>Referred from the April 25, 2018 meeting of Council | 13 |

**9. MOTIONS**

**10. NOTICES OF MOTION**

**11. GENERAL INFORMATION / OTHER BUSINESS**

**12. PRIVATE AND CONFIDENTIAL**

**13. ADJOURNMENT**