



# City of Hamilton

## RENTAL HOUSING SUB-COMMITTEE

**Meeting #:** 18-002  
**Date:** June 26, 2018  
**Time:** 9:30 a.m.  
**Location:** Room 264, 2nd Floor, City Hall  
71 Main Street West

Loren Kolar, Legislative Coordinator (905) 546-2424 ext. 2604

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	<b>Pages</b>
<b>1. APPROVAL OF AGENDA</b>	
(Added Items, if applicable, will be noted with *)	
<b>2. DECLARATIONS OF INTEREST</b>	
<b>3. APPROVAL OF MINUTES OF PREVIOUS MEETING</b>	
3.1 April 24, 2018	3
<b>4. DELEGATION REQUESTS</b>	
4.1 Mike Wood, Hamilton ACORN, respecting ACORN Rent Safe-Landlord Licensing Program (for a future meeting)	8
<b>5. CONSENT ITEMS</b>	
5.1 Rental Housing Best Practices Tour (PED10049(y)) (City Wide)	9
5.2 Rental Housing Municipality Comparison 2013 - Present (PED10049(z)) (City Wide)	14
<b>6. PUBLIC HEARINGS / DELEGATIONS</b>	
<b>7. STAFF PRESENTATIONS</b>	
<b>8. DISCUSSION ITEMS</b>	

9. MOTIONS
10. NOTICES OF MOTION
11. GENERAL INFORMATION / OTHER BUSINESS
12. PRIVATE AND CONFIDENTIAL
13. ADJOURNMENT