

## City of Hamilton OPEN FOR BUSINESS SUB-COMMITTEE

Meeting #: 18-002

Date: September 6, 2018

**Time:** 2:00 p.m.

**Location:** Council Chambers, Hamilton City Hall

71 Main Street West

Loren Kolar, Legislative Coordinator (905) 546-2424 ext. 2604

1. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with \*)

- 2. DECLARATIONS OF INTEREST
- 3. APPROVAL OF MINUTES OF PREVIOUS MEETING
  - 3.1 March 27, 2018
- 4. DELEGATION REQUESTS
- 5. CONSENT ITEMS
  - 5.1 Continuous Improvement Team Process Review Micro-breweries Case Study No. 20
- 6. PUBLIC HEARINGS / DELEGATIONS
- 7. STAFF PRESENTATIONS
  - 7.1 Rural Development and Sustainable Private Servicing (PED18191) (Wards 9, 11, 12, 14, 15)
  - 7.2 Continuous Improvement Process Review Transportation Reviews for Development Case Study No. 19 (City Wide)
- 8. DISCUSSION ITEMS

- 9. MOTIONS
- 10. NOTICES OF MOTION
- 11. GENERAL INFORMATION / OTHER BUSINESS
- 12. PRIVATE AND CONFIDENTIAL
- 13. ADJOURNMENT