



**City of Hamilton**  
**RENTAL HOUSING SUB-COMMITTEE**

**Meeting #:** 18-003  
**Date:** September 27, 2018  
**Time:** 9:30 a.m.  
**Location:** Room 192, 1st Floor  
71 Main Street West

Loren Kolar, Legislative Coordinator (905) 546-2424 ext. 2604

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**1. APPROVAL OF AGENDA**

(Added Items, if applicable, will be noted with \*)

**2. DECLARATIONS OF INTEREST**

**3. APPROVAL OF MINUTES OF PREVIOUS MEETING**

3.1 June 26, 2018

**4. DELEGATION REQUESTS**

4.1 Mike Wood, ACORN Hamilton, respecting rental housing issues in Hamilton (for today's meeting)

**5. CONSENT ITEMS**

**6. PUBLIC HEARINGS / DELEGATIONS**

**7. STAFF PRESENTATIONS**

**8. DISCUSSION ITEMS**

8.1 Update Rental Housing Licensing Reports and Feasibility of Conducting a Pilot Project Wards 1 and 8 (PED10049(aa)) (City Wide)

**9. MOTIONS**

**10. NOTICES OF MOTION**

11. GENERAL INFORMATION / OTHER BUSINESS
12. PRIVATE AND CONFIDENTIAL
13. ADJOURNMENT