



## City of Hamilton

# Interview Sub-Committee to the Emergency and Community Services Committee

**Meeting #:** 19-003  
**Date:** April 18, 2019  
**Time:** 12:30 p.m.  
**Location:** Room 190, 1st Floor  
71 Main Street West

Alicia Davenport, Legislative Coordinator (905) 546-2424 ext. 2729

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**1. APPROVAL OF AGENDA**

**2. DECLARATIONS OF INTEREST**

**3. APPROVAL OF MINUTES OF PREVIOUS MEETING**

3.1 April 16, 2019

**4. PRIVATE AND CONFIDENTIAL**

4.1 Closed Minutes - April 16, 2019

4.2 Interviews for the Seniors Advisory Committee (distributed under separate cover)

Pursuant to Section 8.1, Sub-section (b) of the City's Procedural By-law 18-270, and Section 239(2), Sub-section (b) of the Ontario Municipal Act, 2001, as amended, as the subject matter pertains to personal information about an identifiable individuals, including municipal or local board employees.

**5. ADJOURNMENT**