



**City of Hamilton**  
**GRANTS SUB-COMMITTEE**

19-002

May 6, 2019

9:30 am

Council Chambers, Hamilton City Hall  
71 Main Street West

Stephanie Paparella, Legislative Coordinator (905) 546-2424 ext. 3993

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1. **CHANGES TO THE AGENDA**
2. **DECLARATIONS OF INTEREST**
3. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 3.1 **February 15, 2019**
4. **CONSENT ITEMS**
5. **STAFF PRESENTATIONS**
  - 5.1 **\*\* 2019 City Enrichment Funding Recommendations (GRA19002) (City Wide)**

The following portions of the appendices listed below, have been revised:

- Appendix B: page 96, AGR A-1
- Appendix B: page 248, CCH A-39
- Appendix D: revised chart

6. **DISCUSSION ITEMS**
7. **MOTIONS**
8. **NOTICES OF MOTION**

9. GENERAL INFORMATION / OTHER BUSINESS

10. ADJOURNMENT