



# **City of Hamilton**

## **FOOD ADVISORY COMMITTEE**

**Meeting #:** 19-006  
**Date:** November 12, 2019  
**Time:** 7:00 p.m.  
**Location:** Room 192 and 193, City Hall  
71 Main Street West

Sandy Skrzypczyk, Public Health Nutritionist (905) 546-2424 ext. 3523

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1. **CEREMONIAL ACTIVITIES**
2. **APPROVAL OF AGENDA**  
(Added Items, if applicable, will be noted with \*)
3. **DECLARATIONS OF INTEREST**
4. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 4.1 October 8, 2019
5. **COMMUNICATIONS**
6. **DELEGATION REQUESTS**
7. **CONSENT ITEMS**
8. **PUBLIC HEARINGS / DELEGATIONS**
9. **STAFF PRESENTATIONS**
  - 9.1 Hamilton Community Garden Survey, presented by Heather Harvey, RD, Public Health Services
10. **DISCUSSION ITEMS**
  - 10.1 Summary of Food Strategy Forum

10.2 Review of Mandate & Objectives

10.3 Focus of Future Committee Actions

10.4 Member Updates and Sharing of Food Related Issues

**11. MOTIONS**

**12. NOTICES OF MOTION**

**13. GENERAL INFORMATION / OTHER BUSINESS**

**14. PRIVATE AND CONFIDENTIAL**

**15. ADJOURNMENT**