



## **City of Hamilton**

# **AUDIT, FINANCE AND ADMINISTRATION COMMITTEE**

**Meeting #:** 19-018

**Date:** December 5, 2019

**Time:** 9:30 a.m.

**Location:** Council Chambers, Hamilton City Hall  
71 Main Street West

Angela McRae, Legislative Coordinator (905) 546-2424 ext. 5987

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### **1. APPROVAL OF AGENDA**

(Added Items, if applicable, will be noted with \*)

### **2. DECLARATIONS OF INTEREST**

### **3. HEARINGS**

- 3.1 Harvey Armstrong Ltd. - Section 20 Complaint under the Development Charges Act, 1997 (LS19045 / FCS19093)

### **4. ADJOURNMENT**