



**City of Hamilton**  
**MUNDIALIZATION COMMITTEE**  
**AGENDA**

**Meeting #:** 20-002  
**Date:** February 19, 2020  
**Time:** 6:00 p.m.  
**Location:** Room 192, 1st Floor  
71 Main Street West

Paul Di Clemente, Human Rights Specialist (905) 546-2424 ext. 6548

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**Pages**

1. **CEREMONIAL ACTIVITIES**
2. **APPROVAL OF AGENDA**  
(Added Items, if applicable, will be noted with \*)
3. **DECLARATIONS OF INTEREST**
4. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 4.1 Minutes of January 15, 2020
5. **COMMUNICATIONS**
6. **DELEGATION REQUESTS**
7. **CONSENT ITEMS**
8. **PUBLIC HEARINGS / DELEGATIONS**
  - 8.1 Sergey, Pavlov, Website Management
9. **STAFF PRESENTATIONS**

**10. DISCUSSION ITEMS**

10.1 2020 Activity Plan

10.1.a 2020 Event Planning

10.1.b Hiroshima Nagasaki

10.1.c World Citizenship Awards

10.2 Photo Contest Winners Update

**11. MOTIONS**

**12. NOTICES OF MOTION**

**13. GENERAL INFORMATION / OTHER BUSINESS**

13.1 Information Sharing

**14. PRIVATE AND CONFIDENTIAL**

**15. ADJOURNMENT**