



**City of Hamilton**  
**HOUSING AND HOMELESSNESS**

**ADVISORY COMMITTEE**  
**AGENDA**

**Meeting #:** Meeting#-xx-xxxx  
**Date:** September 1, 2020  
**Time:** 6:00 p.m.  
**Location:** Room 264, 2nd Floor, City Hall  
71 Main Street West

James O'Brien, Senior Project Manager (905) 546-2424 ext. 3728

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**Pages**

1. **CEREMONIAL ACTIVITIES**
2. **APPROVAL OF AGENDA**  
(Added Items, if applicable, will be noted with \*)
3. **DECLARATIONS OF INTEREST**
4. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
5. **COMMUNICATIONS**
6. **DELEGATION REQUESTS**
  - Tiamma Prince
7. **CONSENT ITEMS**
8. **PUBLIC HEARINGS / DELEGATIONS**
9. **STAFF PRESENTATIONS**
  - Housing and Homelessness Action Plan
  - Housing Services Covid-19 response (review)

10. DISCUSSION ITEMS
11. MOTIONS
12. NOTICES OF MOTION
13. GENERAL INFORMATION / OTHER BUSINESS
14. PRIVATE AND CONFIDENTIAL
15. ADJOURNMENT