

#### City of Hamilton

# EXPANDING HOUSING AND SUPPORT SERVICES FOR WOMEN AND TRANSGENDER COMMUNITY SUB-COMMITTEE AGENDA

Meeting #: 20-003

Date: December 4, 2020

**Time:** 12:30 p.m.

**Location:** Due to the COVID-19 and the Closure of City

Hall - ROOM 264

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**Pages** 

- 1. CEREMONIAL ACTIVITIES
- 2. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with \*)

- 3. DECLARATIONS OF INTEREST
- 4. APPROVAL OF MINUTES OF PREVIOUS MEETING

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- 5. COMMUNICATIONS
- 6. DELEGATION REQUESTS
- 7. CONSENT ITEMS

- 8. PUBLIC HEARINGS / DELEGATIONS
- 9. STAFF PRESENTATIONS
- 10. DISCUSSION ITEMS
- 11. MOTIONS
- 12. NOTICES OF MOTION
- 13. GENERAL INFORMATION / OTHER BUSINESS
- 14. PRIVATE AND CONFIDENTIAL
- 15. ADJOURNMENT



## EXPANDING HOUSING AND SUPPORT SERVICES FOR WOMEN, NON-BINARY, AND TRANSGENDER COMMUNITY SUB-COMMITTEE MINUTES 20-002

9:30 a.m.
Tuesday, November 10, 2020
Room 264
Hamilton City Hall
71 Main Street West

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Present:

**Voting:** Councillors N. Nann (Chair), C. Collins, J. Farr, and M. Wilson

S. Badri, R. Bouwman, C. Cowan-Morneau, K. Kalinowski, and

C. Kirkby

Non-Voting: R. Mastroianni and N. Zelisko

### THE FOLLOWING ITEMS WERE REFERRED TO THE EMERGENCY AND COMMUNITY SERVICES COMMITTEE FOR CONSIDERATION:

1. Change to the Membership of the Sub-Committee (Added Item 13.1)

#### (Cowan-Morneau/Wilson)

That the membership of the Expanding Housing and Support Services for Women, Non-Binary, and Transgender Community Sub-Committee be amended, as follows:

- four (4) members of Council;
- two (2) representatives from the Women's Housing Planning Collaborative (WHPC);
- one (1) representative from the Community University Policy Alliance on Gender Based Homelessness;
- three (3) Council appointed volunteer citizens with experience and interest in homelessness prevention and the provision of affordable housing; and,
- A minimum of one (1) staff representative from the City's Homelessness Policy and Programs Team, Housing Services Division will also sit on the Sub-Committee as a non-voting member.

**CARRIED** 

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#### FOR INFORMATION:

#### (a) APPROVAL OF AGENDA (Item 2)

The Committee Clerk advised that there were no changes to the agenda.

#### (Cowan-Morneau/Wilson)

That the agenda for the November 10, 2020 Expanding Housing and Support Services for Women, Non-Binary, and Transgender Community Sub-Committee meeting be approved, as presented.

**CARRIED** 

#### (b) DECLARATIONS OF INTEREST (Item 3)

There were no declarations of interest.

#### (c) APPROVAL OF MINUTES OF PREVIOUS MEETING (Item 4)

(i) March 6, 2020 (Item 4.1)

#### (Collins/Kalinowski)

That the Minutes of the March 6, 2020 meeting of the Expanding Housing and Support Services for Women, Non-Binary, and Transgender Community Sub-Committee, be approved, as presented.

**CARRIED** 

#### (d) STAFF PRESENTATIONS (Item 9)

(i) Report on Homelessness, Policy, and Investments Pertaining to Women and Gender Diverse Peoples (Item 9.1)

#### (Cowan-Morneau/Farr)

That the presentation from Nadia Zelisko, Senior Project Manager, Homelessness Policy and Programs Team, respecting Report on Homelessness, Policy, and Investments Pertaining to Women and Gender Diverse Peoples, be received.

**CARRIED** 

#### (e) GENERAL INFORMATION/OTHER BUSINESS (Item 13)

(i) Additional Emergency Shelter Beds (Added Item 13.2)

#### (Collins/Bouwman)

That staff be directed to report back to the Expanding Housing and Support Services for Women, Non-Binary. and Transgender Community Sub-

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Committee, with options and alternatives related to additional capital and operating funds related to additional emergency shelter beds.

CARRIED

#### (f) ADJOURNMENT (Item 15)

#### (Cowan-Morneau/Badri)

That there being no further business, the Expanding Housing and Support Services for Women and Transgender Community Sub-Committee be adjourned at 11:10 a.m.

**CARRIED** 

Respectfully submitted,

Councillor Nrinder Nann Chair, Expanding Housing and Support Services for Women, Non-Binary and Transgender Community Sub-Committee

Tamara Bates Legislative Coordinator Office of the City Clerk