



**City of Hamilton**  
**HAMILTON VETERANS COMMITTEE**

**Meeting #:** Meeting#-xx-xxxx  
**Date:** November 26, 2019  
**Time:** 4:00 p.m.  
**Location:** Room 264, 2nd Floor, City Hall  
71 Main Street West

Brydie Huffman, Heritage Presentation Coordinator (905) 546-2424 ext. 4122

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**Pages**

1. CEREMONIAL ACTIVITIES
2. APPROVAL OF AGENDA  
(Added Items, if applicable, will be noted with \*)
3. DECLARATIONS OF INTEREST
4. APPROVAL OF MINUTES OF PREVIOUS MEETING  
4.1 October 22 minutes
5. COMMUNICATIONS
6. DELEGATION REQUESTS
7. CONSENT ITEMS
8. PUBLIC HEARINGS / DELEGATIONS
9. STAFF PRESENTATIONS
10. DISCUSSION ITEMS
11. MOTIONS
12. NOTICES OF MOTION

13. GENERAL INFORMATION / OTHER BUSINESS
14. PRIVATE AND CONFIDENTIAL
15. ADJOURNMENT