



**City of Hamilton**  
**FOOD ADVISORY COMMITTEE**  
**AGENDA**

**Meeting #:** 21-007  
**Date:** December 14, 2021  
**Time:** 7:00 p.m.  
**Location:** Due to the COVID-19 and the Closure of City Hall  
All electronic meetings can be viewed at:  
City's YouTube Channel:  
<https://www.youtube.com/user/InsideCityofHamilton>

Richard MacDonald, Manager Food and Water Safety (905) 546-2424 ext. 5818

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**Pages**

**1. CEREMONIAL ACTIVITIES**

- 1.1. Land acknowledgement
- 1.2. Roll call of members present

**2. APPROVAL OF AGENDA**

(Added Items, if applicable, will be noted with \*)

**3. DECLARATIONS OF INTEREST**

**4. APPROVAL OF MINUTES OF PREVIOUS MEETING**

- 4.1. FAC Meeting Minutes November 9, 2021
- 4.2. Business arising from minutes

**5. COMMUNICATIONS**

**6. DELEGATION REQUESTS**

**7. CONSENT ITEMS**

8. STAFF PRESENTATIONS
9. PUBLIC HEARINGS / DELEGATIONS
10. DISCUSSION ITEMS
  - 10.1. SPRC proposal for food strategy review
  - 10.2. Member Updates
11. MOTIONS
12. NOTICES OF MOTION
13. GENERAL INFORMATION / OTHER BUSINESS
14. PRIVATE AND CONFIDENTIAL
15. ADJOURNMENT