

City of Hamilton AUDIT, FINANCE AND ADMINISTRATION COMMITTEE AGENDA

Meeting #: 22-003

Date: February 3, 2022

Time: 9:30 a.m.

Location: Due to the COVID-19 and the Closure of City

Hall (CC)

All electronic meetings can be viewed at:

City's Website:

https://www.hamilton.ca/council-committee/council-committee-meetings/meetings-and-agendas

City's YouTube Channel:

https://www.youtube.com/user/InsideCityofHa

milton or Cable 14

Angela McRae, Legislative Coordinator (905) 546-2424 ext. 5987

- 1. CEREMONIAL ACTIVITIES
- 2. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with *)

- 3. DECLARATIONS OF INTEREST
- 4. APPROVAL OF MINUTES OF PREVIOUS MEETING
 - 4.1. January 13, 2022
- 5. COMMUNICATIONS
- 6. DELEGATION REQUESTS
- 7. CONSENT ITEMS
- 8. STAFF PRESENTATIONS

8.1. Hamilton Anti-Racism Resource Centre Update (CM20007(c)) (City Wide) (Outstanding Business List Item)

9. **PUBLIC HEARINGS / DELEGATIONS**

10. **DISCUSSION ITEMS**

10.1. Grants Sub-Committee Report 22-001 - January 17, 2022

11. **MOTIONS**

12. **NOTICES OF MOTION**

13. GENERAL INFORMATION / OTHER BUSINESS

13.1. Amendments to the Outstanding Business List:

13.1.a. Items to be Removed:

Roads Value for Money Audit (AUD21006) (City Wide)

That Audit Staff be directed to report back to the AF&A Committee on Storm Water Management and the adjustments that would be required to add this to the 2022 City Auditor Work Plan.

OBL Item: 21-K

Added: July 8, 2021 at AF&A - Item 8.1

Removed: February 3, 2022 at AF&A - This item is in the Office of the City

Auditor Work Plan 2019 to 2022 (AUD19007)

PRIVATE AND CONFIDENTIAL 14.

14.1. City Auditor Reporting of Serious Matters to Council (Case #52693) (AUD22001) (City Wide)

Pursuant to Section 9.1, Sub-sections (a), (b), and (d) of the City's Procedural Bylaw 21-021 and Section 239(2), Sub-sections sections (a), (b), and (d) of the Ontario Municipal Act, 2001, as amended, as the subject matters pertain to the security of the property of the municipality or local board; personal matters about an identifiable individual, including municipal or local board employees; and labour relations or employee negotiations.

15. **ADJOURNMENT**