



**City of Hamilton**  
**Agriculture and Rural Affairs**  
**Advisory Committee ADDENDUM**

**Meeting #:** 22-001  
**Date:** March 29, 2022  
**Time:** 7:00 p.m.  
**Location:** Due to the COVID-19 and the Closure of City Hall  
All electronic meetings can be viewed at:  
City's YouTube Channel:  
<https://www.youtube.com/user/InsideCityofHamilton>

Carrie McIntosh, Legislative Coordinator (905) 546-2424 ext. 2729

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**Pages**

**13. GENERAL INFORMATION / OTHER BUSINESS**

\*13.1. Farm 911

\*13.2. Rural Area Rating