



**City of Hamilton**  
**LGBTQ ADVISORY COMMITTEE**  
**AGENDA**

**Meeting #:** 23-008  
**Date:** August 15, 2023  
**Time:** 6:00 p.m.  
**Location:** Room 264, 2nd Floor, City Hall (hybrid) (RM)  
71 Main Street West

Amy Majani, Senior Project Manager, Community Safety & Well-Being (905) 546-2424 x 3735

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**Pages**

1. **CEREMONIAL ACTIVITIES**
  - 1.1 Land Acknowledgment
2. **APPROVAL OF AGENDA**

(Added Items, if applicable, will be noted with \*)
3. **DECLARATIONS OF INTEREST**
4. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
5. **COMMUNICATIONS**
6. **DELEGATION REQUESTS**
7. **DELEGATIONS**
8. **CONSENT ITEMS**
9. **STAFF PRESENTATIONS**
10. **DISCUSSION ITEMS**
11. **MOTIONS**
12. **NOTICES OF MOTION**

13. GENERAL INFORMATION / OTHER BUSINESS
14. PRIVATE AND CONFIDENTIAL
15. ADJOURNMENT