



City of Hamilton
PUBLIC HEALTH COMMITTEE
AGENDA

Meeting #: 24-003
Date: April 2, 2024
Time: 9:30 a.m.
Location: Council Chambers
Hamilton City Hall
71 Main Street West

Matt Gauthier, Legislative Coordinator (905) 546-2424 ext. 6437

1. CEREMONIAL ACTIVITIES

2. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with *)

3. DECLARATIONS OF INTEREST

4. APPROVAL OF MINUTES OF PREVIOUS MEETING

4.1 February 5, 2024

5. COMMUNICATIONS

5.1 Correspondence from Joy Lachica, Board of Health Chair, Peterborough Public Health, respecting Legislated improvements to indoor air quality (IAQ) in indoor public settings are required to reduce the transmission of COVID-19 and other airborne pathogens

Recommendation: Be received.

5.2 Correspondence from Wess Garrod, Board of Health Chair, Kingston, Frontenac, Lennox and Addington Public Health, respecting Public Health Ontario Laboratories

Recommendation: Be endorsed.

6. DELEGATION REQUESTS

- 6.1 Kathleen Zavarise, Trillium Gift of Life, respecting Spreading Awareness about Organ and Tissue Donation (for a future meeting)

7. DELEGATIONS

8. STAFF PRESENTATIONS

9. CONSENT ITEMS

- 9.1 City of Hamilton Support for SCORE! Program (BOH24007) (City Wide) (Outstanding Business List Item)
- 9.2 Monitoring Heat-Related Deaths and Illnesses in Hamilton (BOH24005) (City Wide) (Outstanding Business List Item)
- 9.3 Suspect Drug-Related Deaths and Opioid-Related Paramedic Calls (September-December 2023) (BOH24006) (City Wide)

10. DISCUSSION ITEMS

- 10.1 Selection Criteria and Policy and By-Law Changes to Implement the Public Health Sub-Committee (BOH24003) (City Wide) (Outstanding Business List Item)

11. MOTIONS

12. NOTICES OF MOTION

13. GENERAL INFORMATION / OTHER BUSINESS

- 13.1 Amendments to the Outstanding Business List

- a. Items Considered Complete and to be Removed

- a. Feasibility of Tracking Heat-Related Deaths and Illnesses

- Added: May 15, 2023 (Special PHC Report 23-006, Item 1(e))
Addressed as Item 9.2 on today's agenda

- b. Consultation with SCORE! (Strengthening Community Roots: Anchoring Newcomers in Wellness and Sustainability) on the Riverdale Neighborhood Project (Ward 5)

- Added: December 4, 2023 (PHC Report 23-012, Item 5)
Addressed as Item 9.1 on today's agenda

Members of the public can contact the Clerk's Office to acquire the documents considered at this meeting, in an alternate format.

14. PRIVATE AND CONFIDENTIAL

15. ADJOURNMENT