

City of Hamilton SELECTION COMMITTEE FOR AGENCIES, BOARDS AND SUBCOMMITTEES AGENDA

Meeting #: 24-002

Date: May 3, 2024

Time: 11:00 a.m.

Location: Room 264, 2nd Floor, City Hall (hybrid)

(RM)

71 Main Street West

Loren Kolar, Legislative Coordinator (905) 546-2424 ext. 2604

Pages

1. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with *)

- 2. DECLARATIONS OF INTEREST
- 3. APPROVAL OF MINUTES OF PREVIOUS MEETING
 - 3.1 January 11, 2024

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4. PRIVATE AND CONFIDENTIAL

4.1 Closed Session Minutes - January 11, 2024

Pursuant to Section 9.3 Sub-section (b) of the City's Procedural By-law 21-021, as amended, and Section 239(2) Sub-section (b) of the *Ontario Municipal Act*, 2001, as amended, as the subject matter pertains to personal matters about an identifiable individual.

4.2 Recruitment to the Public Health Sub-Committee Planning Meeting

Pursuant to Section 9.3 sub-section (i) of the City's Procedural By-law 21-021, as amended, and Section 239(2) of the *Ontario Municipal Act, 2001*, as amended, as the subject matter pertains to a trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the City or local board, which, if disclosed, could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group of persons, or organization

5. ADJOURNMENT



SELECTION COMMITTEE FOR

AGENCIES, BOARDS AND SUB-COMMITTEES

MINUTES 24-001

9:30 a.m.

January 11, 2024 Room 192, City Hall

Present: Councillor C. Cassar (Chair), T. Jackson C. Kroetsch, M. Tadeson,

A. Wilson and M. Wilson

Absent with

Regrets: Councillor B. Clark – City Business

THE FOLLOWING ITEMS WERE REFERRED TO COUNCIL FOR CONSIDERATION:

1. Interviews of Various Agencies, Boards and Sub-Committees (Item 4.2)

(Jackson/Tadeson)

- (a) That the directions provided to staff in Closed Session respecting the Applicant Interviews for the City of Hamilton's Agencies, Boards and Sub-Committees, be approved; and
- (b) That the details of the Applicant Interviews for the City of Hamilton's Agencies, Boards and Sub-Committees remain confidential.

CARRIED

FOR INFORMATION:

(a) CHANGES TO THE AGENDA (Item 1)

The Committee Clerk advised the Committee that there were no changes to the agenda.

(Tadeson/A. Wilson)

That the agenda for the January 11, 2024 meeting of the Selection Committee for Agencies, Boards and Sub-Committees be approved, as presented.

CARRIED

Selection Committee for Agencies, Boards and Sub-Committees Minutes 24-001

(a) DECLARATIONS OF INTEREST (Item 2)

There were no Declarations of Interest.

(b) MINUTES OF THE PREVIOUS MEETING (Item 3)

(i) December 12, 2023 (Item 3.1)

(M. Wilson/Kroetsch)

That the Minutes of the December 12, 2023 meeting of the Selection Committee for Agencies, Boards and Sub-Committees, be approved, as presented.

CARRIED

(c) PRIVATE & CONFIDENTIAL (Item 4)

(i) Closed Session Minutes - December 12, 2023

(Kroetsch/Tadeson)

That the Closed Session Minutes of the December 12, 2023 meeting of the Selection Committee for Agencies, Boards and Sub-Committees, be approved, as presented.

CARRIED

(ii) (Jackson/M. Wilson)

That the Committee move into Closed Session for Item 4.2, respecting the Interviews of Various Agencies, Boards and Sub-Committees, Pursuant to Section 9.3 Sub-section (b) of the City's Procedural By-law 21-021, as amended, and Section 239(2) Sub-section (b) of the *Ontario Municipal Act*, 2001, as amended, as the subject matter pertains to personal matters about an identifiable individual.

CARRIED

(ii) Interviews of Various Agencies, Boards and Sub-Committees (Item 4.2)

For further disposition, refer to Item 1.

Selection Committee for Agencies, Boards and Sub-Committees Minutes 24-001

(d) ADJOURNMENT (Item 6)

(Tadeson/Jackson)

That there being no further business, the Selection Committee adjourned at 10:04 a.m.

Respectfully submitted,

Councillor C. Cassar, Chair Selection Committee

Loren Kolar Legislative Coordinator Office of the City Clerk