



**City of Hamilton**  
**EMERGENCY & COMMUNITY SERVICES COMMITTEE**  
**REVISED**

**Meeting #:** 24-006  
**Date:** September 19, 2024  
**Time:** 1:30 p.m.  
**Location:** Council Chambers  
Hamilton City Hall  
71 Main Street West

Loren Kolar, Legislative Coordinator (905) 546-2424 ext. 2604

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**1. CEREMONIAL ACTIVITIES**

**2. APPROVAL OF AGENDA**

(Added Items, if applicable, will be noted with \*)

**3. DECLARATIONS OF INTEREST**

**4. APPROVAL OF MINUTES OF PREVIOUS MEETING**

4.1 June 20, 2024

**5. COMMUNICATIONS**

5.1 Correspondence from the Accessibility Committee for Persons with Disabilities, respecting a Recommendation to Support Mohawk Sports Park Feasibility Study

Recommendation: Be received and referred to Item 6.1, Delegation Request from Kevin Gonci, respecting the Mohawk Sports Park Council.

\*5.2 Correspondence respecting a Recommendation to Support Mohawk Sports Park Feasibility Study

Recommendation: Be received and referred to Item 6.1, Delegation Request from Kevin Gonci, respecting the Mohawk Sports Park Council.

- \*a. Kevin Daley, President, 91st Highlanders Athletic Association  
Note: Item 5.2(a) to 5.2(g) posted here
- \*b. Paul Challen and Ahmed Khalif, Co-Founders, PACK Running Club
- \*c. Mathieu Gentes, CEO, Athletics Canada
- \*d. Richard Roberts, Head Coach, Special Olympics Ontario Athletics
- \*e. Donna Pickering, Program Coordinator, Southwestern Ontario Military Family Resource Centre, Hamilton Region
- \*f. Krystn Orr, Chair, Hamilton Accessible Sports Council
- \*g. Garfield Reid, Vice-Chairman, Golden Horseshoe Track and Field Council
- \*h. Medora Uppal, CEO, YWCA
- \*i. James Murphy, Executive Director, Parasport Ontario
- \*j. Vincent Kuber, Executive Director, Steeltown Athletics Club (STAC)
- \*k. Stuart McReynolds, Associate Vice-President, Programs, Canadian Tire Jumpstart Charities
- \*l. Patrick Cloutier, Societe Economique Ontario
- \*m. Julie Jardel, Executive Director, Centre Francophone Hamilton
- \*n. James T. Kryger, Director of Athletics, Redeemer University
- \*o. Ranjit Chandri, President, Hamilton District Cricket League
- \*p. William Redgate, President, Hamilton Hornets Rugby Football Club
- \*q. Scott Davidson, President, Hamilton Olympic Club
- \*r. Hamilton Challenger Baseball Board of Directors
- \*s. Paul Osland, Athletics Ontario
- \*t. Myles Spencer, CEO, Rugby Ontario

## 6. DELEGATION REQUESTS

Members of the public can contact the Clerk's Office to acquire the documents considered at this meeting, in an alternate format.

- 6.1 Kevin Gonci, respecting the Mohawk Sports Park Council (for today's meeting)
- 6.2 Jennifer Bonner, The HUB, respecting increased gun violence and the Building Safer Communities Funding issued by Public Safety Canada (REVISED to a future meeting)
- 6.3 Jelena Vermilion, Sex Workers' Action Program Hamilton (SWAP), respecting the work of SWAP Hamilton and the Gender-Based Safety Audit (for a future meeting)

**7. DELEGATIONS**

**8. STAFF PRESENTATIONS**

- 8.1 Municipal Golf Course Update (Wards 1 and 4) (HSC24002)
- 8.2 Hamilton's Plan for Age Friendly Community 2023 Community Progress Report (HSC24007)

**9. CONSENT ITEMS**

- 9.1 Hamilton Veteran's Committee Minutes - May 28, 2024
- 9.2 Snow Angels Program Update (HSC23022(b))

**10. DISCUSSION ITEMS**

- 10.1 Hamilton Fire Department Next Generation 9-1-1 Public Safety Answering Point Contingency Routing Agreement (HSC24034) (City Wide)
- 10.2 Rosedale Tennis Club Inc. Loan Request (FCS23075(a)) (City Wide)
- 10.3 Program Manager, Scheduling & Attendance Management – Paramedic Services (HSC24032) (City Wide)

**11. MOTIONS**

**12. NOTICES OF MOTION**

**13. GENERAL INFORMATION / OTHER BUSINESS**

**14. PRIVATE AND CONFIDENTIAL**

14.1 Closed Session Minutes - June 20, 2024

Pursuant to Section 9.3 sub-section (f) of the City's Procedural By-law 21-021, as amended, and Section 239(3) Sub-section (f) of the *Ontario Municipal Act*, 2001, as amended, for advice that is subject to solicitor-client privilege, including communications necessary for that purpose

**15. ADJOURNMENT**