



**City of Hamilton**  
**ACCESSIBILITY COMMITTEE FOR PERSONS WITH**  
**DISABILITIES AGENDA**

**Meeting #:** 24-009  
**Date:** October 8, 2024  
**Time:** 4:00 p.m.  
**Location:** Room 264, 2nd Floor, City Hall  
(hybrid) (RM)  
71 Main Street West

Carrie McIntosh, Legislative Coordinator (905) 546-2424 ext.2729

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- 1. CEREMONIAL ACTIVITIES**
- 2. APPROVAL OF AGENDA**  
(Added Items, if applicable, will be noted with \*)
- 3. DECLARATIONS OF INTEREST**
- 4. APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 4.1 September 10, 2024
- 5. COMMUNICATIONS**
- 6. DELEGATION REQUESTS**
- 7. DELEGATIONS**
- 8. STAFF PRESENTATIONS**

## **9. CONSENT ITEMS**

### **9.1 Built Environment Working Group Update**

- a. Built Environment Working Group Meeting Notes - October 1, 2024
- b. Built Environment Working Group Recommendations for Accessible Outdoor Patio Dining

### **9.2 Housing Working Group Update (no copy)**

### **9.3 Outreach Working Group Update**

- a. "Ability First" Accessibility Fair Update - September 2024

### **9.4 Transportation Working Group Update (no copy)**

### **9.5 Strategic Planning Working Group Update (no copy)**

### **9.6 Open Spaces and Parklands Working Group Update (no copy)**

## **10. PUBLIC HEARINGS**

## **11. DISCUSSION ITEMS**

### **11.1 Paramedic Service in the Community (no copy)**

### **11.2 Procedures when Picking up People out in Public on Mobility Devices (no copy)**

### **11.3 Accessible Arresting Procedures and Cells (no copy)**

## **12. MOTIONS**

## **13. NOTICES OF MOTION**

## **14. GENERAL INFORMATION / OTHER BUSINESS**

15. PRIVATE AND CONFIDENTIAL

16. ADJOURNMENT