

# City of Hamilton Agriculture and Rural Affairs Sub-Committee REVISED

Meeting #:	24-002
Date:	November 21, 2024
Time:	7:00 p.m.
Location:	Room 264, 2nd Floor, City Hall (hybrid) (RM)
	71 Main Street West

Carrie McIntosh, Legislative Coordinator (905) 546-2424 ext. 2729

## 1. CEREMONIAL ACTIVITIES

### 2. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with \*)

### 3. DECLARATIONS OF INTEREST

### 4. APPROVAL OF MINUTES OF PREVIOUS MEETING

4.1 April 25, 2024

### 5. COMMUNICATIONS

\*5.1 Correspondence from Mayor Andrea Horwath to Minister Todd Smith respecting Critical Capacity Constraints of the Dundas Transformer Station

#### 6. DELEGATION REQUESTS

- 7. DELEGATIONS
- 8. STAFF PRESENTATIONS
  - 8.1 City of Hamilton Draft Framework for Processing and Evaluating Urban Boundary Expansion (UBE) Applications (City Wide)
- 9. CONSENT ITEMS

10. PUBLIC HEARINGS

### 11. DISCUSSION ITEMS

- 11.1 Development Charges for Farm Labour Residences (no copy)
- 11.2 Farm 911 Program Update (no copy)
- 12. MOTIONS
- 13. NOTICES OF MOTION
- 14. GENERAL INFORMATION / OTHER BUSINESS
- 15. PRIVATE AND CONFIDENTIAL
- 16. ADJOURNMENT