



City of Hamilton
PUBLIC HEALTH SUB-COMMITTEE
AGENDA

Meeting #: PHSC 25-002
Date: February 24, 2025
Time: 9:30 a.m.
Location: Council Chambers
Hamilton City Hall
71 Main Street West

Matt Gauthier, Legislative Coordinator (905) 546-2424 ext. 6437

1. CALL TO ORDER

2. CEREMONIAL ACTIVITIES

3. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with *)

4. DECLARATIONS OF INTEREST

5. APPROVAL OF MINUTES OF PREVIOUS MEETING

5.1 PHSC 25-001

Public Health Sub-Committee Minutes of the meeting held on January 13, 2025.

6. DELEGATIONS

7. ITEMS FOR INFORMATION

7.1 BOH25005

Recommended Reference: Hamilton Community Health Status Report 2024 (City Wide)

7.2 BOH25003

Public Health Services Opioid Update – February 2025 (City Wide)

7.3 BOH25004

Overview of Mental Health Institutions, Policy, and Implications for Hamilton's Homelessness, Mental Health, and Substance Use Crises (Outstanding Business List Item) (City Wide)

This item will be preceded by a staff presentation.

8. ITEMS FOR CONSIDERATION

8.1 BOH25002

2025 Annual Service Plan & Budget and Public Health Priorities (City Wide)

This item will be preceded by a staff presentation.

8.2 Amendments to the Outstanding Business List

a. Items Considered Complete and Needing to be Removed:

a. Historical Overview of Relevant Mental Health Policy and its Implications for the City of Hamilton

Added: September 30, 2024 (PHC Report 24-008, Item 2)

Completed: Item 7.3 on today's agenda

9. MOTIONS

10. NOTICE OF MOTIONS

11. PRIVATE AND CONFIDENTIAL

11.1 BOH25001 (To Be Distributed)

Confidential Opioid Funding Opportunity (City Wide)

Pursuant to Section 9.3, Sub-section (h) of the City's Procedural By-law 21-021, as amended, and Section 239(2), Sub-section (h) of the *Ontario Municipal Act, 2001*, as amended, as the subject matter pertains to Information explicitly supplied in confidence to the City or a local board by Canada, a province or territory or a Crown agency of any of them.

12. ADJOURNMENT

Members of the public can contact the Clerk's Office to acquire the documents considered at this meeting, in an alternate format.