



# **City of Hamilton**

## **PUBLIC WORKS COMMITTEE**

### **AGENDA**

**Meeting #:** 25-005  
**Date:** April 28, 2025  
**Time:** 1:30 p.m.  
**Location:** Council Chambers  
Hamilton City Hall  
71 Main Street West

Carrie McIntosh, Legislative Coordinator (905) 546-2424 ext. 2729

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1. **CALL TO ORDER**
2. **CEREMONIAL ACTIVITIES**
3. **APPROVAL OF AGENDA**  
(Added Items, if applicable, will be noted with \*)
4. **DECLARATIONS OF INTEREST**
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING**

5.1 April 7, 2025

6. **DELEGATIONS**

7. **ITEMS FOR INFORMATION**

7.1 PW25018

2024 Year End Report on Community Bookings at Hamilton Stadium

7.2 PW25026

Twenty Road East Water Service Extension (Outstanding Business List Item)

## **8. PUBLIC HEARINGS**

### **8.1 PW25019**

Proposed Permanent Closure and Sale of a Portion of Untravelled Road Allowance  
Abutting 302 Concession 14 East, Flamborough

## **9. ITEMS FOR CONSIDERATION**

### **9.1 PW25017**

Water Meter Contract Extension

### **9.2 PW25024**

Accessible Transportation Services Performance Report Frequency

### **9.3 Amendments to the Outstanding Business List:**

#### **a. Items Considered Complete and Needing to be Removed:**

##### **a. Water Service Permit for 7030 Twenty Road East (Ward 11)**

Added: December 2, 2024

Addressed as Item 7.2 on today's agenda

## **10. MOTIONS**

**10.1** Pathway Pedestrian Lighting Improvements in Corktown Park, 175 Ferguson Avenue South, Hamilton (Ward 2)

**10.2** Water Drinking Fountain Program Enhancements and Improvements in Ward 2 Parks and Public Spaces, Hamilton (Ward 2)

**10.3** Bernie Arbour Sports Field Lighting, Mohawk Sports Park, 1100 Mohawk Road East, Hamilton (Ward 6)

**10.4** Citizen's Committee Input for Carlisle Road and Centre Road Intersection Improvements (Ward 15)

**10.5** Road Safety – Bennetto Elementary School Safe Route to School and Bishop's Park Access Enhancements (Ward 3)

**10.6** Complete Streets Review Implementation Investment (Ward 3)

**10.7** Enhancing Public Outdoor, Greenspace, and Playground areas at Prince of Wales Elementary School

**11. NOTICE OF MOTIONS**

**12. PRIVATE AND CONFIDENTIAL**

**12.1 PW25025**

**Biosolids Program – Harbour City Solutions Contract Update**

Pursuant to Section 9.3, Sub-Section (k) of the City's Procedural By-law 21-021, as amended, and Section 239(2), Sub-Section (k) of the *Ontario Municipal Act, 2001*, as amended, as the subject matter pertains to a position, plan, procedure, criteria, or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

**13. ADJOURNMENT**