



**City of Hamilton**  
**ACCESSIBILITY COMMITTEE FOR PERSONS WITH**  
**DISABILITIES REVISED**

**Meeting #:** 25-007  
**Date:** July 8, 2025  
**Time:** 4:00 p.m.  
**Location:** Room 264, 2nd Floor, City Hall  
(hybrid) (RM)  
71 Main Street West

Carrie McIntosh, Legislative Coordinator (905) 546-2424 ext.2729

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**1. CALL TO ORDER**

**2. CEREMONIAL ACTIVITIES**

**3. APPROVAL OF AGENDA**

(Added Items, if applicable, will be noted with \*)

**4. DECLARATIONS OF INTEREST**

**5. APPROVAL OF MINUTES OF PREVIOUS MEETING**

5.1 June 10, 2025

**6. DELEGATIONS**

6.1 Chris Heidebrecht respecting Community Co-Design of a Heat Risk Resource to Promote Awareness and Action to Address Heat Injustice (Virtual)

## 7. ITEMS FOR INFORMATION

### 7.1 Customer Relationship Management

*This Item includes a Presentation.*

### 7.2 Built Environment Working Group Update

- a. Built Environment Working Group Meeting Notes - June 3, 2025

- \*b. Built Environment Working Group Meeting Notes - July 2, 2025

### 7.3 Housing Working Group Update (no copy)

### 7.4 Outreach Working Group Update

- a. Outreach Working Group Meeting Notes - June 17, 2025

### 7.5 Strategic Planning Working Group Update (no copy)

### 7.6 Transportation Working Group Update

- a. Transportation Working Group Meeting Notes - May 27, 2025

- b. Transportation Working Group Meeting Notes - June 24, 2025

### 7.7 Open Spaces and Parklands Working Group Update (no copy)

### \*7.8 PW25049

Accessible Transportation Services Late Cancellation and No Show Policy (City Wide)

*This Item includes a Presentation.*

- \*7.9 Response from the Accessibility Committee for Persons with Disabilities respecting the Fare Assist Pilot Project Interim Report PW23024(c)

## **8. ITEMS FOR CONSIDERATION**

## **9. MOTIONS**

- 9.1 Attendance by the Accessibility Committee for Persons with Disabilities to the L'Arche Walk and Roll
- 9.2 Registration Fees for the "Ability First" Accessibility Fair, September 4, 2025

## **10. NOTICE OF MOTIONS**

## **11. GENERAL INFORMATION / OTHER BUSINESS**

## **12. ADJOURNMENT**