



**City of Hamilton**  
**BUSINESS IMPROVEMENT AREA SUB-COMMITTEE**  
**AGENDA**

**Meeting #:** 25-007  
**Date:** July 15, 2025  
**Time:** 10:30 a.m.  
**Location:** Room 264, 2nd Floor, City Hall (hybrid) (RM)  
71 Main Street West

Tamara Bates, Legislative Coordinator (905) 546-2424 ext. 4102

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1. **CALL TO ORDER**
2. **CEREMONIAL ACTIVITIES**
3. **APPROVAL OF AGENDA**  
(Added Items, if applicable, will be noted with \*)
4. **DECLARATIONS OF INTEREST**
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - 5.1 June 17, 2025
6. **DELEGATIONS**
7. **ITEMS FOR INFORMATION**
  - 7.1 Hamilton's Financial Incentives - Municipal Grants Programs
  - 7.2 Food Service Vehicles - Schedule 6 of the City of Hamilton Licensing By-law 07-170
8. **ITEMS FOR CONSIDERATION**
9. **MOTIONS**
10. **NOTICES OF MOTION**

**11. GENERAL INFORMATION / OTHER BUSINESS**

11.1 Updates from Business Development Office (no copy)

11.2 Statements by Members (no copy)

**12. ADJOURNMENT**