

Board of Health Agenda for April 26, 2011

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City of Hamilton
Tuesday, April 26, 2011

9:30 a.m.

Council Chambers
City Hall
71 Main Street West
Hamilton, Ontario

Christopher Newman,
Legislative Assistant
905-546-2424 ext. 4102

Please note: All electronic devices to be switched to a non-audible function during Council and Committee meetings.

Board of Health Agenda, Live Webcasting as well as Archived Meeting
Video is available on-line at www.hamilton.ca

1. **CHANGES TO THE AGENDA**
2. **DECLARATIONS OF INTEREST**
3. **ADOPTION OF MINUTES**

3.1 [Board of Health minutes dated March 29, 2011.](#)

4. **DELEGATION REQUESTS**

5. **CONSENT ITEMS**

5.1 [Mutual Aid Agreement for Public Health Services \(BOH11011\) \(City Wide\)](#)

5.2 [Community Food Security Stakeholder Advisory Committee – Minutes, dated March 2, 2011](#)

6. **PUBLIC HEARINGS/DELEGATIONS**

6.1 [Chris Hacon, respecting the removal of fluoride from City water](#) (approved at March 29, 2011 Board of Health meeting)

7. **PRESENTATIONS**

7.1 [Information on Actions to Control and Prevent Bed Bugs in Hamilton \(BOH11010\) \(City Wide\) \(M. Lawson\)](#)

7.2 ONBOIDS Report Summary (Dr. C. Mackie) (no copy)

8. **DISCUSSION ITEMS**

8.1 [Public Health Services Strategic Business Plan Goal C Update \(BOH11007\) \(City Wide\)](#)

8.2 [Water Fluoridation: New Data and Recent Developments BOH08024\(b\) \(City Wide\)](#)

9. **MOTIONS**

10. **NOTICES OF MOTIONS**

11. **GENERAL INFORMATION/OTHER BUSINESS**

11.1 Correspondence

(a) [Public Health Supporting Early Learning and Care](#)
Recommendation: Be received

(b) [The Price of Eating Well Report 2010 – North Bay Parry Sound District Health Unit](#)

Recommendation: Be received

(c) [Violence in Hockey - Middlesex-London Health Unit](#)

Recommendation: Be endorsed

(d) [Correspondence from the Minister of Health respecting Hamilton City Council's endorsement of the Sudbury and District Board of Health's resolution concerning](#)

immunization registration

Recommendation: Be received

- (e) Correspondence from the Ministry of Health Promotion and Sport respecting Hamilton City Council's endorsement of a report by The Peterborough County-City Health Unit respecting energy drinks

Recommendation: Be received

12. **PRIVATE AND CONFIDENTIAL**

13. **ADJOURNMENT**