



# Hamilton

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**Welcome to  
The City of Hamilton  
Planning Committee  
Tuesday, June 3, 2014**

## **PED14106 – (ZAC-07-091)**

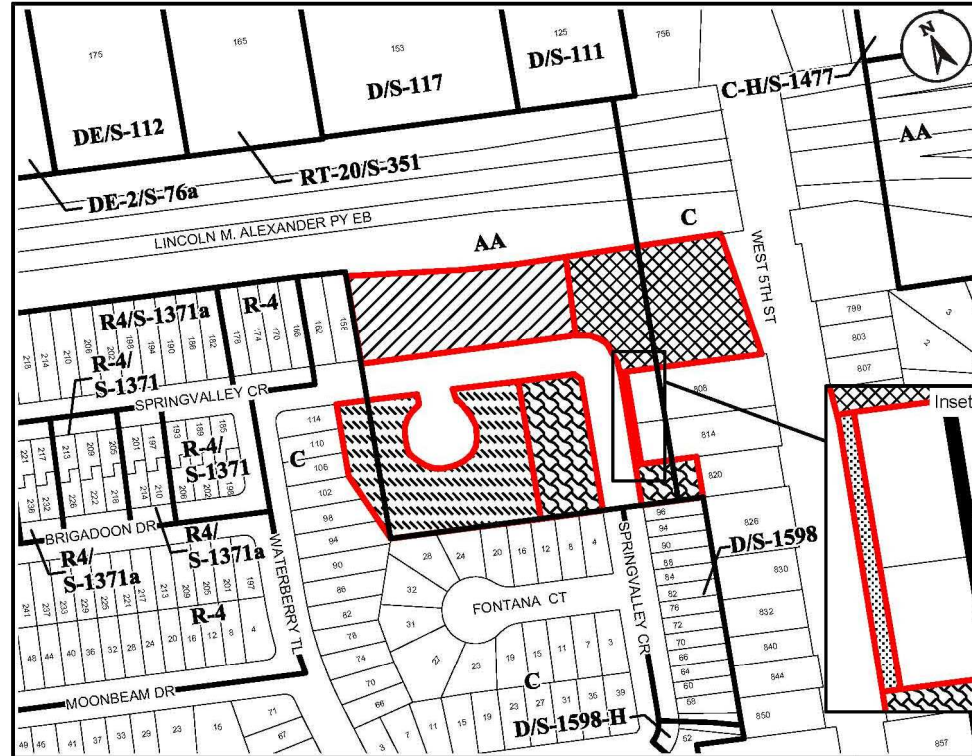
**Applications for Amendments to the Urban Hamilton Official Plan, the City of Hamilton Zoning By-law 6593, and Draft Plan of Subdivision known as “Fontana Gardens Phase3”, Hamilton.**

**Presenter: Edward John**



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# PED14106 APPENDIX "A"



● Site of the Application



Ward 8 Key Map

N.T.S.

## Location Map



PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT

File Name/Number:  
ZAC-07-091

Date:  
May 7, 2014






Appendix "A"

Scale:  
N.T.S.

Planner/Technician:  
EJ/JAL

### Subject Property

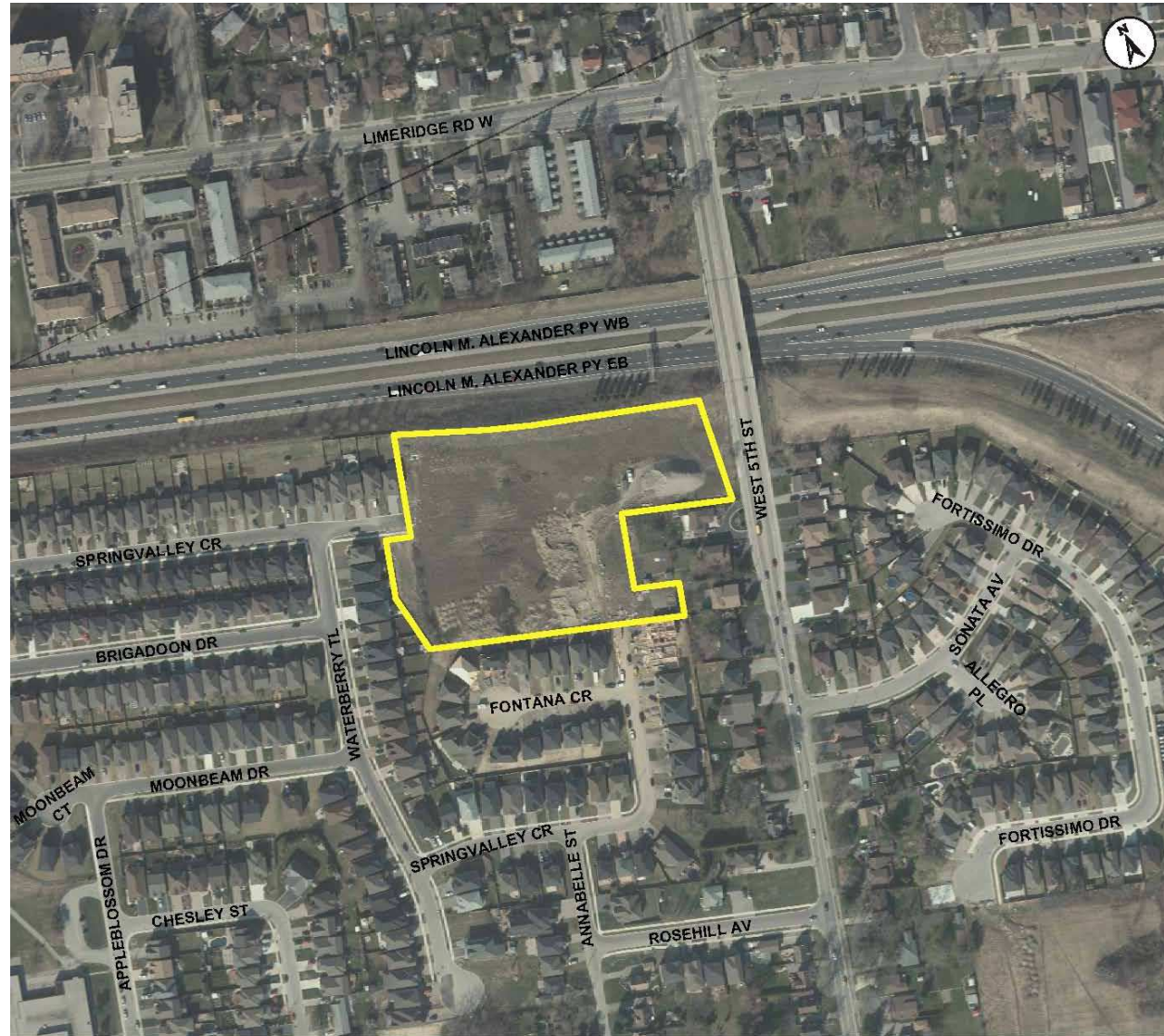
794-802 West 5th Street, 810 West 5th Street, Portion of 820 West 5th Street and Block 112, Plan 62M-1040

-  **Block 1** - Change in Zoning from the "AA" (Agricultural) District to the "RT-30" (Street - Townhouse) District
-  **Block 2** - Change in Zoning from the "AA" (Agricultural) District to the "E" (Multiple Dwellings, Lodges, Clubs, etc.), Modified.
-  **Block 3** - Change in Zoning from the "AA" (Agricultural) District and "C" (Urban Protected Residential) District to the "C" (Urban Protected Residential, etc.) District. Modified
-  **Block 4** - Change in Zoning from the "AA" (Agricultural) District to the "D" (Urban Protected Residential - one and two Family Dwellings, etc.) District. Modified
-  **Block 5** - Change in Zoning from the "AA" (Agricultural) District to the "D"-H' (Urban Protected Residential - one and two Family Dwellings, etc.) District Holding









**Subject Property**



Fontana Gardens Phase 3, Hamilton



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**PED14106**

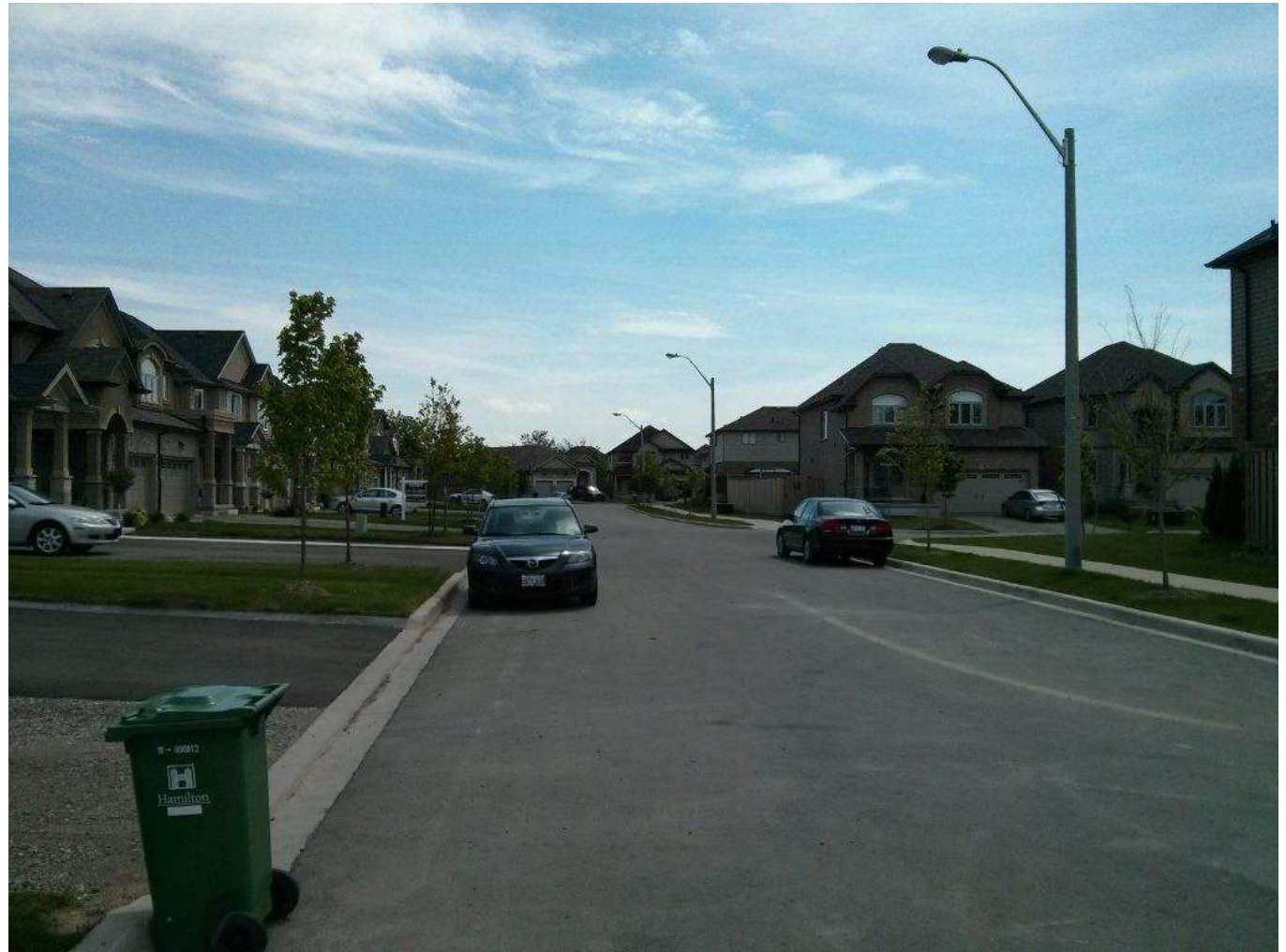


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**Photo 1 - Existing Semi's Along Springvalley Crescent**



**PED14095**



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**Photo 2 - Previous Fontana Gardens Phase**

**PED14106**



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**Photo 3 - View East towards Springvalley Crescent**



**PED14095**



**Photo 4 - View North across Subject Lands from Springvalley Crescent**



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**Photo 5 - View West towards Waterberry Trail**



**Thank You for Attending  
The City of Hamilton  
Planning Committee.**



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