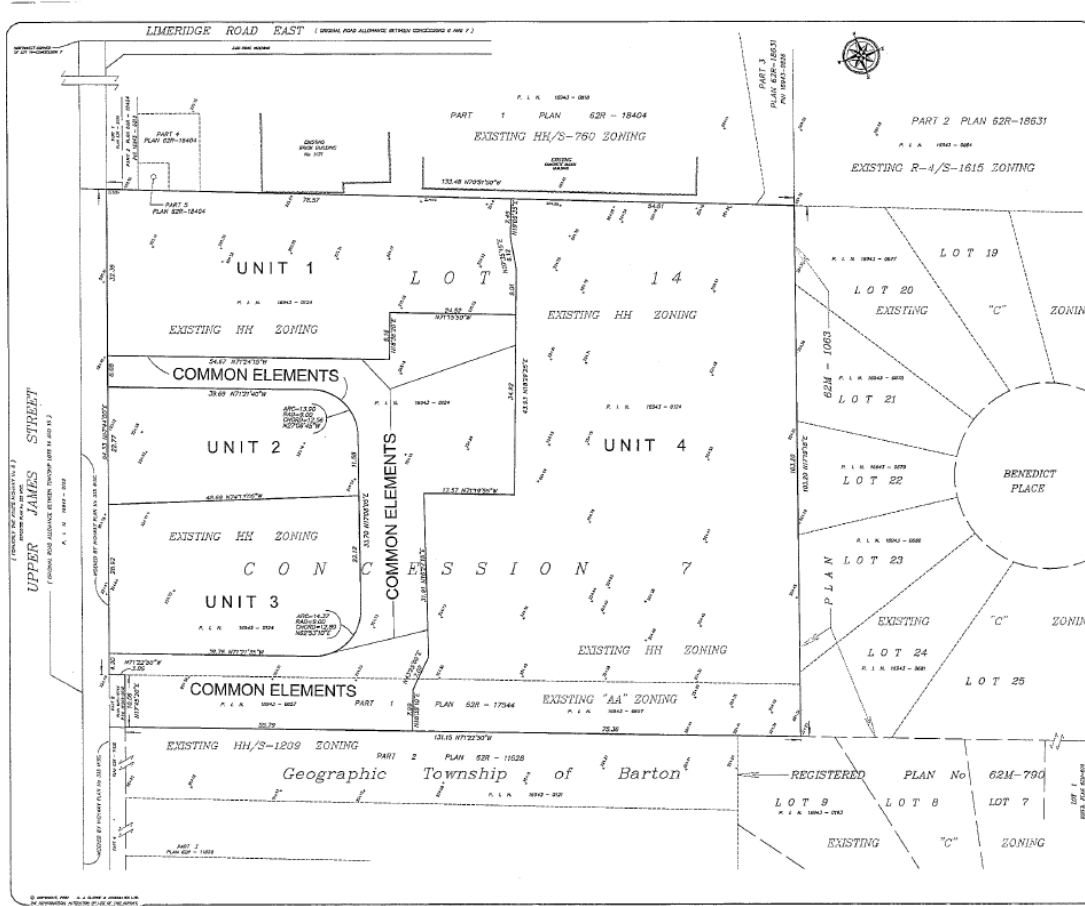


Appendix "D" to Report PED14137 (Page 1 of 1)



**DRAFT PLAN OF**  
**1185 UPPER JAMES**  
 CITY OF HAMILTON

**CONCESSION 7**  
 GEOGRAPHIC TOWNSHIP OF BARTON

SCALE: 1:500  
 S. J. CLARKE O.L.S.

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**NOTES:**

1. THIS IS A DRAFT PLAN ONLY AND IS SUBJECT TO REVIEW AND APPROVAL.
2. THE CITY ENGINEER SHALL REVIEW THIS PLAN AND SHALL BE RESPONSIBLE TO THE CITY ENGINEER.
3. THE CITY ENGINEER SHALL REVIEW THIS PLAN AND SHALL BE RESPONSIBLE TO THE CITY ENGINEER.
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9. THE CITY ENGINEER SHALL REVIEW THIS PLAN AND SHALL BE RESPONSIBLE TO THE CITY ENGINEER.
10. THE CITY ENGINEER SHALL REVIEW THIS PLAN AND SHALL BE RESPONSIBLE TO THE CITY ENGINEER.

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**REGISTERED PLAN No. 62M-790**

LOT 9 LOT 8 LOT 7

EXISTING "C" ZONING

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**A. J. Clarke and Associates Ltd.**  
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