

**Authority:** Item  
Planning Committee  
Report: 16- (PED160xx)  
CM:

**Bill No.**

## **CITY OF HAMILTON**

### **BY-LAW NO.**

#### **To Amend Zoning By-law No. 05-200, as Amended, Respecting Lands Located at 280 Barton Street West, Hamilton**

**WHEREAS** the City of Hamilton has in force several Zoning By-laws which apply to the different areas incorporated into the City by virtue of *the City of Hamilton Act, 1999*, S.O. 1999, Chap 14;

**AND WHEREAS** the City of Hamilton is the lawful successor to the former Municipalities identified in Section 1.7 of By-law 05-200;

**AND WHEREAS** Zoning By-law No. 05-200 was enacted on the 25<sup>th</sup> day of May, 2005;

**AND WHEREAS** the Council of the City of Hamilton, in adopting Item of Report 10- of the Planning Committee, at its meeting held on the day of , 2016, recommended that Zoning By-law 05-200 be amended as hereinafter provided;

**AND WHEREAS** this By-law is in conformity with the Official Plan of the City of Hamilton upon the approval of Official Plan Amendment No.\_\_\_\_.

**NOW THEREFORE** the Council of the City of Hamilton enacts as follows:

1. That Map No. \_\_\_\_ of Schedule "A" - Zoning Maps of By-law No. 05-200, is amended, by incorporating additional Conservation / Hazard Land (P5) Zone boundaries, for the applicable lands, the extent and boundaries of which are shown as "Block 1" hereto annexed as Schedule "A" ;.
2. That the Clerk is hereby authorized and directed to proceed with the giving of

notice of the passing of this By-law, in accordance with the *Planning Act*.

3. That this By-law No.                      shall come into force and be deemed to have come into force in accordance with Subsection 34(21) of the *Planning Act*., either upon the date of passage of this By-law or as provided by the said Subsection.

**PASSED and ENACTED** this                      day of                      , 2016.

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Fred Eisenberger  
Mayor

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Rose Caterini  
Clerk

ZAC-16-015  
OPA-16-06

<p>This is Schedule "A" to By-law No. 16-</p> <p>Passed the ..... day of ....., 2016</p>	<p>-----</p> <p>Mayor</p> <p>-----</p> <p>Clerk</p>				
<p><b>Schedule "A"</b></p> <p>Map Forming Part of By-law No. 16-_____</p> <p>to Amend By-law No. 05-200 Maps 867 &amp; 868</p>	<p><b>Subject Property</b> 280 Barton Street West</p> <p> <b>Block 1</b> - Lands to be zoned Conservation/Hazard (P5) Zone</p> <p> <b>Block 2</b> - Refer to By-law 6593</p>				
<table border="1"> <tr> <td>Scale: N.T.S.</td> <td>File Name/Number: ZAC-16-015/OPA-16-06</td> </tr> <tr> <td>Date: August 25, 2016</td> <td>Planner/Technician: CT/AL</td> </tr> </table>	Scale: N.T.S.	File Name/Number: ZAC-16-015/OPA-16-06	Date: August 25, 2016	Planner/Technician: CT/AL	
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<p>PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT</p>					