



## GENERAL ISSUES COMMITTEE REPORT 18-008

9:30 a.m.  
Wednesday, April 4, 2018  
Council Chambers  
Hamilton City Hall  
71 Main Street West

**Present:** Mayor F. Eisenberger, Deputy Mayor J. Partridge (Chair)  
Councillors T. Whitehead, D. Skelly, T. Jackson, C. Collins,  
S. Merulla, M. Green, J. Farr, A. Johnson, D. Conley,  
M. Pearson, L. Ferguson, A. VanderBeek, R. Pasuta

**Absent with  
Regrets:** Councillor B. Johnson – Medical

### THE GENERAL ISSUES COMMITTEE PRESENTS REPORT 18-008 AND RESPECTFULLY RECOMMENDS:

**1. Greater Bay Area Sub-Committee Clerk's Report 17-002, November 21, 2017 (Item 5.1)**

That the Greater Bay Area Sub-Committee Clerk's Report 17-002, November 21, 2017, be received.

**2. Smart Cities Challenge Proposal (CM18008) (City Wide) (Item 7.2)**

That the City Manager submit an application, with the support of Hamilton's major institutional partners, to the infrastructure Canada Smart Cities Challenge by April 24, 2018.

**3. Bill 139, *Building Better Communities and Conserving Watersheds Act, 2017* and the new Local Planning Appeal Tribunal (LS16027(d)) (City Wide) (Item 7.3)**

That Report LS16027(d), respecting Bill 139, *Building Better Communities and Conserving Watersheds Act, 2017* and the new Local Planning Appeal Tribunal, be received.

**Council – April 11, 2018**

**4. Locke Street Business Improvement Area (BIA) Proposed 2018 Operating Budget and Schedule of Payment (PED16055(b)) (Ward 1) (Item 8.1)**

- (a) That the 2018 Operating Budget for the Locke Street Business Improvement Area, attached as Appendix "A" to Report 18-008, be approved in the amount of \$93,500;
- (b) That the levy portion of the Operating Budget for the Locke Street Business Improvement Area in the amount of \$30,000, be approved;
- (c) That the General Manager of Finance and Corporate Services be hereby authorized and directed to prepare the requisite By-law, pursuant to Section 208, of the *Municipal Act, 2001*, to levy the 2018 Budget as referenced in Recommendation (b) of Report PED16055(b); and,
- (d) That the following schedule of payments for 2018, be approved:

April	\$15,000
June	\$15,000

**5. Business Improvement Area Advisory Committee Report 18-003, March 13, 2018 (Item 8.2)**

- (a) **Community Policing in the Business Improvement Areas (Added Item 8.4)**
  - (i) That more community policing be implemented in the Business Improvement Areas, including beat officers, satellite police offices, and foot patrol; and,
  - (ii) That these be included in the 2018 Police Budget and Policy Plan.

**6. Advisory Committee for Persons with Disabilities Report 18-003, March 13, 2018 (Item 8.3)**

- (a) **Resignation – Advisory Committee for Persons with Disabilities (Item 5.1)**
  - (i) That the letter of resignation from Clare Cruickshank from the Advisory Committee for Persons with Disabilities, be received; and,
  - (ii) That the membership number of the Advisory Committee for Persons with Disabilities be adjusted accordingly to obtain quorum.

**(b) Outreach Working Group Roundtable Discussion (Item 5.4)**

- (i) That a roundtable discussion event with service providers to discuss how the City of Hamilton can improve the quality of life for persons with disabilities, be approved; and,
- (ii) That the draft letter of invitation to the Outreach Working Group Roundtable Discussion, attached as Appendix "B" to Report 18-008, be approved.

**7. Update Respecting Multi Residential Taxation (FCS18002) (City Wide) (Item 8.5)**

That Report FCS18002, regarding an Update Respecting Multi Residential Taxation, be received.

**8. 2017 Downtown Urban Growth Centre Employment Survey and Vacancy Update (PED18073) (Wards 1, 2 and 3) (Item 8.6)**

That Report PED18073 respecting the 2017 Downtown Urban Growth Centre Employment Survey and Vacancy Update, be received.

**9. Potential Class Action Litigation (LS15012(a)) (City Wide) (Item 12.1)**

That Report LS15012(a), respecting a Potential Class Action Litigation matter, be received and remain confidential.

**FOR INFORMATION:**

**(a) CHANGES TO THE AGENDA (Item 1)**

The Committee Clerk advised of the following changes to the agenda:

**1. STAFF PRESENTATIONS (Item 7)**

- 7.1 2017 Downtown Urban Growth Centre Employment Survey and Vacancy Update (PED18073) (Wards 1, 2 and 3)

Staff have advised that there will not be a presentation to accompany this report. Therefore, the matter has been moved to Item 8.6.

- 7.3 Bill 139, *Building Better Communities and Conserving Watersheds Act, 2017* and the new Local Planning Appeal Tribunal (LS16027(d)) (City Wide) (*Referred by Council on March 28, 2018 from the Planning Committee to the General Issues Committee*)

**2. DISCUSSION ITEMS (Item 8)**

- 8.4 Smart Cities Challenge Proposal (CM18008) (City Wide)

Staff have advised that there is a presentation to accompany this report. Therefore, the matter has been moved to Item 7.2.

The agenda for the April 4, 2018 General Issues Committee meeting was approved, as amended.

**(b) DECLARATIONS OF INTEREST (Item 2)**

There were no declarations of interest.

**(c) APPROVAL OF MINUTES OF THE PREVIOUS MEETINGS (Item 3)**

**(i) March 21, 2018 (Item 3.1)**

The Minutes of the March 21, 2018 meeting of the General Issues Committee were approved, as presented.

**(d) DELEGATION REQUESTS (Item 4)**

- (i) Brian G. Buckle, 13<sup>th</sup> Battalion Auchmar Heritage Trust, to present and read an open letter to the City on behalf of the Auchmar Trust regarding Auchmar House and Clairmont Park (For April 18, 2018)**

The delegation request submitted by Brian G. Buckle, 13<sup>th</sup> Battalion Auchmar Heritage Trust, to present and read an open letter to the City on behalf of the Auchmar Trust regarding Auchmar House and Clairmont Park, was approved to appear before the General Issues Committee on April 4, 2018.

**(e) CONSENT ITEMS (Item 5)**

**(i) Various Sub-Committee / Advisory Committee Minutes (Item 5.2)**

The following advisory Committee minutes, were received:

- (1) Advisory Committee for Persons with Disabilities 17-011, December 12, 2017 (Item 5.2(a))
- (2) Advisory Committee for Persons with Disabilities 18-001, January 16, 2018 (Item 5.2(b))
- (3) Advisory Committee for Persons with Disabilities 18-002, February 13, 2018 (Item 5.2(c))
- (4) Business Improvement Area Advisory Committee 18-002, February 13, 2018 (Item 5.2(d))

**(f) STAFF PRESENTATIONS (Item 7)**

**(i) Smart Cities Challenge Proposal (CM18008) (City Wide) (Item 7.2)**

Andrea McKinney, Chief Digital Officer, addressed Committee and provided a PowerPoint presentation respecting Report CM18008 – the Smart Cities Challenge proposal.

The presentation, respecting Report CM18008 – the Smart Cities Challenge proposal, was received.

A copy of the presentation is available on the City's website at [www.hamilton.ca](http://www.hamilton.ca) or through the Office of the City Clerk.

For disposition of this matter, please refer to Item 2.

**(ii) Bill 139, *Building Better Communities and Conserving Watersheds Act, 2017* and the new Local Planning Appeal Tribunal (LS16027(d)) (City Wide) (Item 7.3)**

Joanna Wice, Solicitor, addressed Committee and provided a PowerPoint presentation respecting Report LS16027(d) - Bill 139, *Building Better Communities and Conserving Watersheds Act, 2017* and the new Local Planning Appeal Tribunal.

The presentation respecting Report LS16027(d) - Bill 139, *Building Better Communities and Conserving Watersheds Act, 2017* and the new Local Planning Appeal Tribunal, was received.

A copy of the presentation is available on the City's website at [www.hamilton.ca](http://www.hamilton.ca) or through the Office of the City Clerk.

For disposition of this matter, please refer to Item 3.

**(g) GENERAL INFORMATION / OTHER BUSINESS (Item 11)**

**(i) Outstanding Business List (Item 11.1)**

The following amendment to the General Issues Committee's Outstanding Business List, was approved:

**(a) Items to be Removed:**

- (i) Update respecting Multi-Residential Property Taxation  
(Addressed as Item 8.5 on today's agenda – FCS18002)**

**(h) PRIVATE & CONFIDENTIAL (Item 12)**

As Committee determined that discussion of Item 12.1 was not required in Closed Session, the matter was approved in Open Session.

**(i) Potential Class Action Litigation (LS15012(a)) (City Wide) (Item 12.1)**

For disposition of this matter, please refer to Item 9.

**(i) ADJOURNMENT (Item 13)**

There being no further business, the General Issues Committee adjourned at 11:42 a.m.

Respectfully submitted,

J. Partridge, Deputy Mayor  
Chair, General Issues Committee

Stephanie Paparella  
Legislative Coordinator

Office of the City Clerk

**LOCKE STREET  
BUSINESS IMPROVEMENT AREA  
PROPOSED 2018 OPERATING BUDGET**

**REVENUE**

Business Improvement Area Levy	\$30,000	
Locke Street Festival	\$48,500	
Other Revenue*	<u>\$15,000</u>	
<b>Total Revenue</b>		<u>\$93,500</u>

**EXPENSES**

Advertising, Marketing and Social Media	\$14,000	
Special Events	\$12,500	
Locke Street Festival	\$48,500	
Street Beautification	\$12,500	
<b>Subtotal</b>		<u>\$87,500</u>
<u>Administration</u>		
Auditors	\$1,500	
Office Supplies	\$ 500	
Insurance	\$2,500	
Contingency	\$1,500	
<b>Subtotal</b>		<u>\$ 6,000</u>
<b>Total Expenses</b>		<u>\$93,500</u>

\*Other Revenues - Designated Surplus Funds, Recoveries, Grants and Other Miscellaneous Revenues.

Advisory Committee for Persons with Disabilities – March 13, 2018

Outreach Working Group

FOR CONSIDERATION OF THE ACPD

*Proposed Draft Letter to the Outreach Work Group's Roundtable:*

*The Advisory Committee for Persons with Disability's Outreach Working Group would like to invite you to participate in a Round Table Discussion on May 7, 2018, from 1:00 p.m. to 3:00 p.m., in Rooms 192/193, City Hall, Hamilton.*

*This **event has been organized** in an effort to better understand your Group's challenges and to learn solutions, so that we may better advise Council on how the City can improve the quality of life for persons with disabilities.*

***Please r.s.v.p. to this event by sending an e-mail to [loren.kolar@hamilton.ca](mailto:loren.kolar@hamilton.ca), by April 20, 2018.***

*Loren Kolar, on behalf of Paul Kilburn, Outreach Working Group  
Legislative Coordinator  
Office of the City Clerk*