



## HEALTHY & SAFE COMMUNITIES COMMITTEE

### REPORT 18-004

1:30 pm

Monday, April 23, 2018

Council Chambers

Hamilton City Hall

71 Main Street West, Hamilton

**Present:** Councillors S. Merulla (Chair), J. Farr, A. Johnson, T. Jackson, D. Skelly, J. Partridge

**Absent with Regrets:** Councillor T. Whitehead – City Business  
Councillor M. Green - Personal

### THE HEALTHY AND SAFE COMMUNITIES COMMITTEE PRESENTS REPORT 18-004 AND RESPECTFULLY RECOMMENDS:

**1. Defining Affordable Housing and Hamilton's Rental Housing Market (HSC18003) (City Wide) (Item 5.1)**

That Report HSC18003 respecting Defining Affordable Housing and Hamilton's Rental Housing Market, be received.

**2. Hamilton Paramedic Service 2017 Annual Report (HSC18020) (City Wide) (Item 7.2)**

That Report HSC18020 respecting Hamilton Paramedic Service 2017 Annual Report, be received.

**3. Organizational Structure Changes for the Healthy & Safe Communities Department (HSC18018) (City Wide) (Item 12.1)**

That Report HSC18018 respecting Organizational Structure Changes for the Healthy and Safe Communities Department, be approved and remain confidential until such time as it is approved by Council.

**FOR INFORMATION:**

**(a) CHANGES TO THE AGENDA (Item 1)**

The Committee Clerk advised there were no changes to the agenda.

The Agenda for the April 23, 2018 meeting of the Healthy & Safe Communities Committee was approved, as presented.

**(b) DECLARATIONS OF INTEREST (Item 2)**

None declared.

**(c) APPROVAL OF MINUTES (Item 3)**

**(i) April 9, 2018 (Item 3.1)**

The Minutes of the April 9, 2018 Healthy & Safe Communities Committee meeting were approved, as presented.

**(d) STAFF PRESENTATIONS (Item 7)**

**(i) Hamilton MedVents (City Wide) (Item 7.1)**

Russell Crocker, Deputy Chief of Paramedic Services, and Dave Wharrie, Paramedic, addressed the Committee respecting Hamilton MedVents with the aid of a PowerPoint presentation. A copy of the presentation has been retained for the official record.

The presentation respecting Hamilton MedVents, was received.

A copy of the presentation is available on the City's website at [www.hamilton.ca](http://www.hamilton.ca) or through the Office of the City Clerk.

**(ii) Hamilton Paramedic Service 2017 Annual Report (HSC18020) (City Wide) (Item 7.2)**

Michael Sanderson, Chief, Hamilton Paramedic Service, addressed the Committee respecting the Hamilton Paramedic Service 2017 Annual Report, with the aid of a PowerPoint presentation. A copy of the presentation has been retained for the official record.

The presentation respecting the Hamilton Paramedic Service 2017 Annual Report, was received.

For further disposition of this matter, please refer to Item 2.

A copy of the presentation is available on the City's website at [www.hamilton.ca](http://www.hamilton.ca) or through the Office of the City Clerk.

**(e) GENERAL INFORMATION / OTHER BUSINESS (Item 11)**

**(i) Changes to the Outstanding Business List (Item 11.2)**

The following changes to the Outstanding Business List, were approved:

**(a) Items to be Removed:**

Item NN – Request for Incentives for Building Affordable Rental Housing at 210 Main Street East  
(addressed as Item 5.1)

Item ZZ – One Time Funding for Residential Care Facilities  
(addressed as Item 8.1 on the April 9, 2018 agenda)

**(f) PRIVATE AND CONFIDENTIAL (Item 12)**

**(i) Organizational Structure Changes for the Healthy & Safe Communities Department (HSC18018) (City Wide) (Item 12.1)**

Members of the Healthy and Safe Communities Committee had read the Report Recommendations in the private and confidential report and determined that no discussion of the matter was required in Closed Session. The direction to staff was approved in Open Session and remains confidential.

For further disposition of this matter, please refer to Item 3.

**(g) ADJOURNMENT (Item 13)**

There being no further business, the Healthy & Safe Communities Committee was adjourned at 3:42 p.m.

Respectfully submitted,

Councillor S. Merulla  
Chair, Healthy & Safe  
Communities Committee

Lisa Chamberlain  
Legislative Coordinator  
Office of the City Clerk