CITY OF HAMILTON
BY-LAW NO.

To Amend Zoning By-law No. 05-200
Respecting Lands Located at 56, 74, 78, 90, 96, Parkside Drive and 546 Highway No. 6 (Flamborough)

WHEREAS Council approved Item ___ of Report ____ of the Planning Committee, at the meeting held on September 4, 2018;

AND WHEREAS this By-law is in conformity with the Urban Hamilton Official Plan, upon finalization of Official Plan Amendment No. ___.

NOW THEREFORE the Council of the City of Hamilton enacts as follows:

1. That Map Nos. 514, 515, 548, 549, 580 and 581 of Schedule “A” to Zoning By-law No. 05-200 are amended by:
   (a) For a change in zoning from the General Business Park (M2), and Prestige Business Park (M3, 437) Zone and Prestige Business Park (M3, 388) Zone to Conservation / Hazard Land (P5) Zone on lands described as Blocks 1, 2 and 3;
   (b) For a change in zoning from Prestige Business Park (M3) Zones to Prestige Business Park (M3, 437) Zones on lands described as Block 4;

PASSED this ___ day of __________, 2018.

__________________________________________  ______________________________
Fred Eisenberger                                City Clerk
Mayor                                          City Clerk
Appendix “C” to Report PED18133
Page 2 of 3

Schedule "A"

Map Forming Part of By-law No. 18--

to Amend By-law No. 05-200

Maps 514, 515, 548, 549, 580 & 581

Subject Property
56, 74, 78, 90, and 96 Parkside Drive and 546 Highway No. 6

Block 1 - Change in zoning from
Prestige Business Park (M3, 437) Zone to Conservation / Hazard Land (P5) Zone

Block 2 - Change in zoning from
General Business Park (M2) Zone to Conservation / Hazard Land (P5) Zone

Block 3 - Change in zoning from
Prestige Business Park (M3, 388) Zone to Conservation / Hazard Land (P5) Zone

Block 4 - Change in zoning from
Prestige Business Park (M3) Zone to Prestige Business Park (M3, 437) Zone

Additional Subject Lands

This is Schedule "A" to By-law No. 18-

Passed the .......... day of ................., 2018

Mayor

Clerk
**For Office Use Only, this doesn't appear in the by-law - Clerk's will use this information in the Authority Section of the by-law**

<table>
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<tr>
<th>Committee: Chair and Members</th>
<th>Report No.: PED18133(a) Date: 09/25/2017 (MM/DD/YYYY)</th>
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<td>Ward: Ward: 15</td>
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<tr>
<th>Prepared by: Alaina Baldassarra</th>
<th>Phone No: 905-546-2424 ext. 7421</th>
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