

# GRANTS SUB-COMMITTEE REPORT 20-001

#### 11:00 a.m. February 10, 2020 Council Chambers, Hamilton City Hall

# Present:Councillors B. Johnson (Chair), N. Nann (Vice Chair)L. Ferguson, S. Merulla, A. VanderBeek, T. Jackson

# THE GRANTS SUB-COMMITTEE PRESENTS REPORT 20-001 AND RESPECTFULLY RECOMMENDS:

# 1. City Enrichment Fund 2020 Workplan (GRA19005) (City Wide) (Item 5.1)

That Report GRA19005, respecting the City Enrichment Fund 2020 Workplan, be received.

# 2. United Way Update (GRA19003) (City Wide) (Item 6.1)

That Report GRA19003, respecting the United Way Update, be received.

# 3. City Enrichment Fund Update (GRA20002) (City Wide) (Item 6.2)

That the overall 2019 City Enrichment Fund surplus (attached as Appendix "A" to Report 20-001, in the amount of \$82,047, be transferred to the City Enrichment Fund Reserve #112230.

# FOR INFORMATION:

# (a) CHANGES TO THE AGENDA (Item 1)

The Committee Clerk advised of the following change to the agenda:

- 1. MOTIONS (Item 7)
  - 7.1 2020 Budget Enhancement Request for the Concession Street BIA

Item 7.1 was addressed at the October 9, 2019 Council meeting and will be considered through the 2020 Operating budget process; therefore, it has removed from today's agenda.

The February 10, 2020 agenda for the Grants Sub-Committee was approved, as amended.

#### (b) DECLARATIONS OF INTEREST (Item 2)

There were no declarations of interest.

#### (c) APPROVAL OF MINUTES OF PREVIOUS MEETING (Item 3)

#### (i) May 6, 2019 (Item 3.1)

The Minutes of the May 6, 2019 Grants Sub-Committee meeting were approved, as presented.

#### (d) STAFF PRESENTATIONS (Item 5)

# (i) City Enrichment Fund 2020 Workplan (GRA19005) (City Wide) (Item 5.1)

John Hertel, Director, Strategic Partnerships & Communications, addressed Committee and provided a PowerPoint presentation respecting Report GRA19005, respecting the City Enrichment Fund 2020 Workplan.

The presentation, respecting Report GRA19005, the City Enrichment Fund 2020 Workplan, was received.

A copy of the presentation is available on the City's website at <u>www.hamilton.ca</u> or through the Office of the City Clerk.

For further disposition of this matter, please refer to Item 1.

#### (e) DISCUSSION ITEMS (Item 6)

# (i) United Way Update (GRA19003) (City Wide) (Item 6.1)

Councillor B. Johnson wished to be recorded as OPPOSED to Item 6.1

### (f) ADJOURNMENT (Item 10)

There being no further business, the Grants Sub-Committee adjourned at 11:48 a.m.

Respectfully submitted,

Councillor B. Johnson Chair, Grants Sub-Committee

Stephanie Paparella Legislative Coordinator Office of the City Clerk