

Authority: Item _____, Planning Committee
Report PED20082
CM:
Ward: 10

Bill No.

CITY OF HAMILTON

BY-LAW NO. 20-_____

To Amend Zoning By-law No. 05-200 with respect to lands located at 42, 44, 48, 52 and 54 Lakeshore Drive, Stoney Creek

WHEREAS Council approved Item ____ of Report _____ of the Planning Committee, at the meeting held on _____, 2020;

AND WHEREAS this By-law conforms to the Urban Hamilton Official Plan.

NOW THEREFORE Council of the City of Hamilton enacts Zoning By-law No. 05-200 as follows:

1. That Map Nos. 1150 and 1151 of Schedule "A" – Zoning Maps is amended by adding the Conservation/Hazard Land (P5, 645) Zone to the lands identified in the Location Map attached as Schedule "A" to this By-law.
2. That Schedule "C" – Special Exceptions is amended by adding the following new Special Exception:

"645. Within the lands zoned Conservation/Hazard Land (P5) Zone, identified on Map Nos. 1150 and 1151 of Schedule "A" – Zoning Maps and described as 42, 44, 48, 52 and 54 Lakeshore Drive, the following special provisions shall apply:

a) That Section 4.23 d) shall not apply to the zone boundary of the Conservation/Hazard Land (P5) Zone."

3. The Clerk is hereby authorized and directed to proceed with the giving of notice of the passing of this By-law, in accordance with the *Planning Act*.




PASSED and ENACTED this ___ day of ___, 2020.

Fred Eisenberger
Mayor

A. Holland
City Clerk

ZAC-18-005



<p>This is Schedule "A" to By-law No. 20-</p> <p>Passed the day of, 2020</p>		<p>-----</p> <p>Mayor</p> <p>-----</p> <p>Clerk</p>	
<p>Schedule "A"</p> <p>Map forming Part of</p> <p>By-law No. 20-_____</p> <p>to Amend By-law No. 05-200</p> <p>Maps 1150 & 1151</p>		<p>Subject Property</p> <p>42, 44, 48, 52 and 54 Lakeshore Drive</p> <p> Lands to be zoned Conservation / Hazard Land (P5, 645) Zone</p> <p> Refer to By-law No. 3692-92</p>	
<p>Scale:</p> <p>N.T.S.</p>	<p>File Name/Number:</p> <p>ZAC-18-005 / 25CDM-201802</p>	 <p>Hamilton</p>	
<p>Date:</p> <p>February 4, 2020</p>	<p>Planner/Technician:</p> <p>TV/AL</p>		
<p>PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT</p>			