

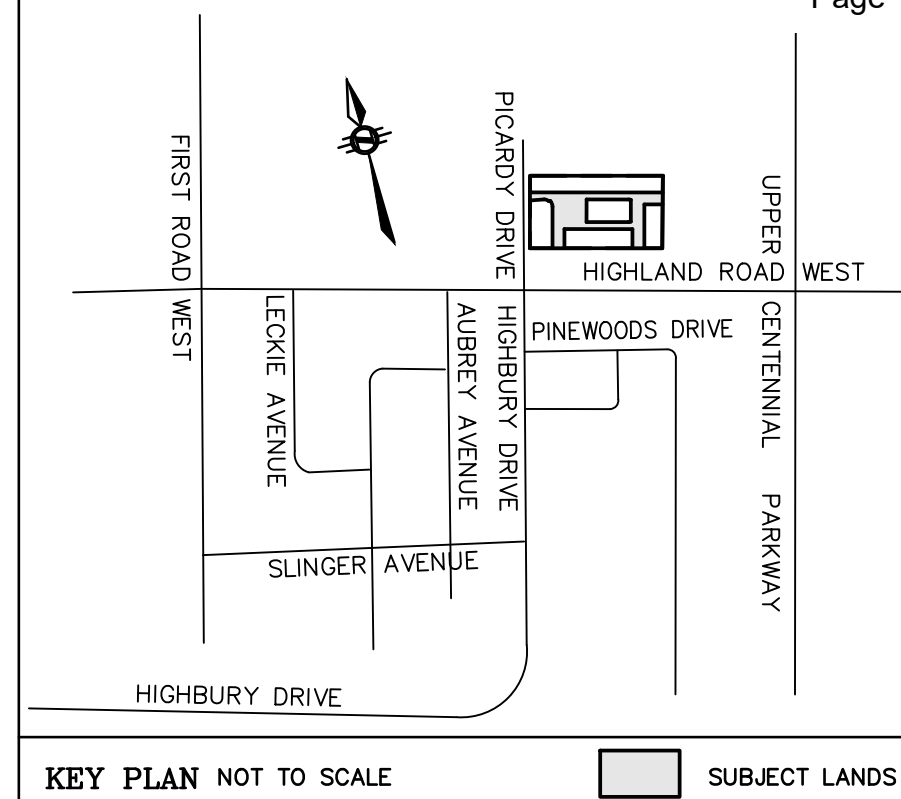
PICARDY DRIVE  
PART 3, PLAN 62R-11570  
P.I.N. 17090 - 0102 (LT)  
(28m WIDE)

PLAN 62M-1240

BLOCK 22

BLOCK 23

BLOCK 24



DRAFT PLAN OF COMMON ELEMENT CONDOMINIUM  
OF PART OF  
LOT 25  
CONCESSION 7  
GEOGRAPHIC TOWNSHIP OF SALT FLEET  
IN THE  
CITY OF HAMILTON

SCALE 1:250 METRIC  
5 2.5 0 5 10 15 metres

S.D. McLaren, O.L.S. - 2019

P.I.N. 17090 - 0909 (LT)

SECTION 51 (17) PLANNING ACT - AS REVISED

- |                   |   |
|-------------------|---|
| (A) SHOWN ON PLAN | (G) SHOWN ON PLAN   |
| (B) SHOWN ON PLAN | (H) MUNICIPAL PIPED WATER AVAILABLE                       |
| (C) SHOWN ON PLAN | (I) CLAY LOAM   |
| (D) SEE SCHEDULE  | (J) SHOWN ON PLAN   |
| (E) SHOWN ON PLAN | (K) MUNICIPAL STORM, SANITARY AND WATER SERVICES EXISTING |
| (F) SHOWN ON PLAN | (L) SHOWN ON PLAN   |

SCHEDULE

TOTAL AREA OF SITE = 4067.5m<sup>2</sup>  
TOTAL NUMBER OF RESIDENTIAL UNITS = 0 (71 ON PARCEL OF TIED LAND)  
TOTAL VISITORS PARKING SPACES = 26  
TOTAL RESIDENTS PARKING SPACES = 0 (142 ON PARCEL OF TIED LAND)  
MAXIMUM BUILDING HEIGHT = 12.25m (TOWNHOUSES) 12.50m (BACK-TO-BACK)  
CONSTRUCTION TO COMMENCE IN = 2019

SURVEYOR'S CERTIFICATE:

I CERTIFY THAT:  
THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

JUNE 18, 2020  
DATE  
S.D. McLaren, O.L.S.

NOTE:

PART 3, PLAN 62R-1664  
AREAS NOT DESIGNATED AS UNITS ARE PART OF THE COMMON ELEMENTS

METRIC NOTE

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

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Drawn: LC Checked: DG Scale: 1:250 Dwg.No. 34932-DP