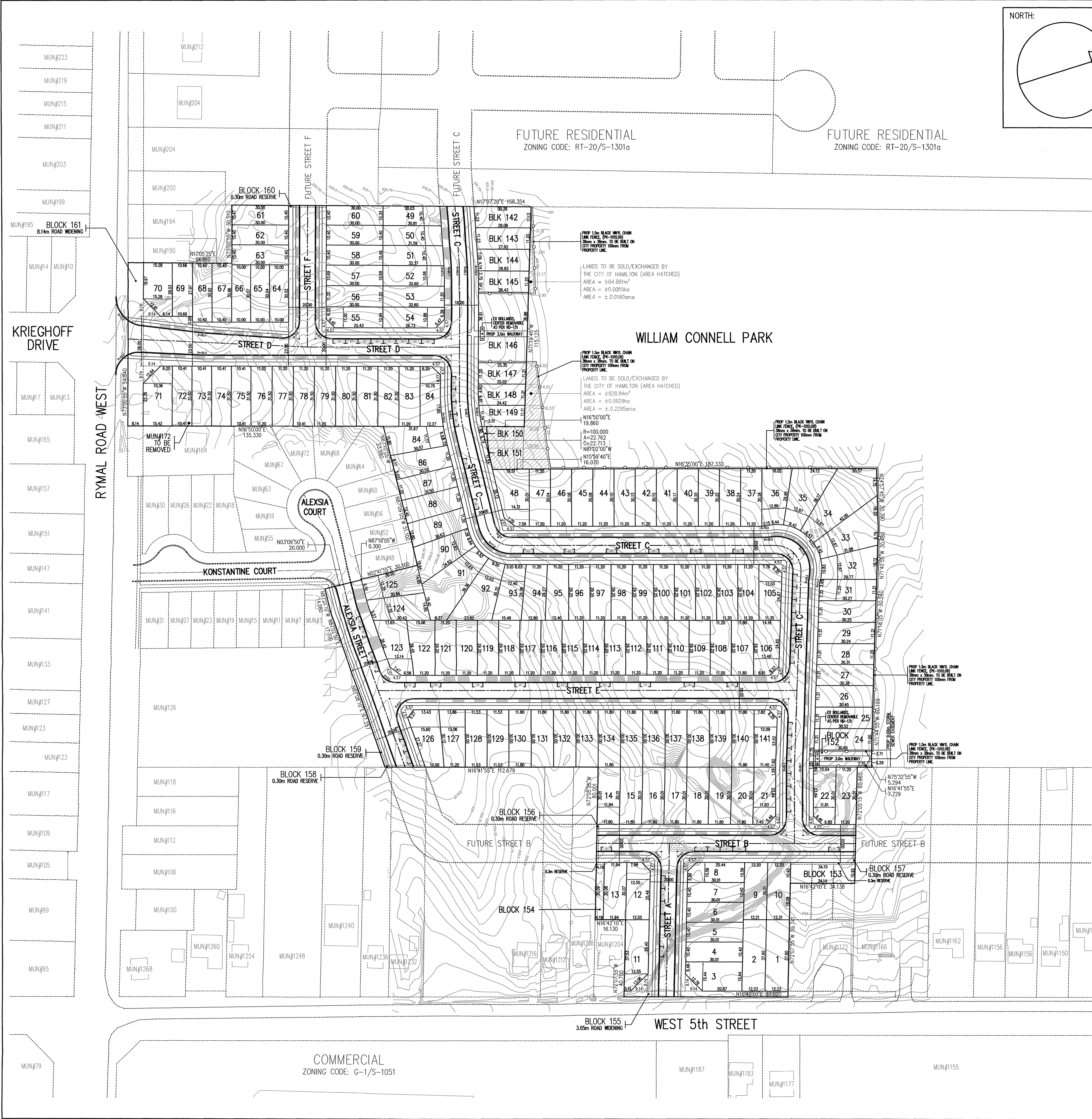




SINGLE DETACHED RESIDENTIAL		
LOT NUMBER	FRONTAGE (m)	AREA (m.sq.)
1	12.23	459.40
2	12.23	459.39
3	15.44	421.51
4	10.40	312.07
5	10.40	312.07
6	10.40	312.07
7	10.40	312.07
8	10.55	306.25
9	12.20	366.18
10	12.20	366.18
11	12.55	429.33
12	12.55	366.91
13	11.94	359.04
14	11.80	354.00
15	11.80	354.00
16	11.80	354.00
17	11.80	354.00
18	11.80	354.00
19	11.80	354.00
20	11.80	354.01
21	11.83	340.78
22	11.61	341.58
23	11.21	336.08
24	11.21	342.28
25	11.21	341.48
26	11.21	340.69
27	11.21	339.89
28	11.21	339.09
29	11.21	338.74
30	11.21	338.93
31	11.25	338.43
32	12.87	426.75
33	12.87	586.85
34	12.87	817.28
35	12.87	527.27
36	12.89	407.44
37	11.20	338.82
38	11.20	338.57
39	11.20	338.31
40	11.20	338.06
41	11.20	337.81
42	11.20	337.55
43	11.20	337.30
44	11.20	337.05
45	11.20	336.79
46	11.20	336.54
47	11.20	336.29
48	14.31	464.10
49	10.40	315.90
50	10.40	323.57
51	10.40	331.67
52	10.66	346.99
53	11.20	365.12
54	10.88	344.88
55	11.00	319.07
56	11.20	336.00
57	10.69	320.69
58	10.40	312.00
59	10.40	312.00
60	10.40	310.95
61	10.40	313.05
62	10.40	312.00
63	10.40	312.00
64	10.00	300.29
65	10.00	300.56
66	10.00	300.84
67	10.40	321.24
68	10.40	321.70
69	10.66	298.46
70	15.28	387.10
71	15.36	442.76
72	10.41	327.80
73	10.41	327.80
74	10.41	327.80
75	10.41	327.80
76	11.20	352.80
77	11.20	352.80
78	11.20	352.80
79	11.20	352.80
80	11.20	352.80
81	11.20	352.80
82	11.20	352.80
83	11.20	352.80
84	10.75	336.83
85	11.77	397.01
86	11.20	372.10

LOT NUMBER	FRONTAGE (m)	AREA (m.sq.)
87	11.20	341.60
88	11.20	359.90
89	11.20	366.00
90	12.63	470.52
91	12.63	656.28
92	12.63	527.25
93	12.40	390.07
94	11.20	351.00
95	11.20	345.15
96	11.20	327.60
97	11.20	327.60
98	11.20	327.60
99	11.20	327.60
100	11.20	327.60
101	11.20	327.60
102	11.20	327.60
103	11.20	327.60
104	11.20	327.60
105	12.03	335.96
106	13.48	388.77
107	11.80	344.56
108	11.20	327.04
109	11.20	327.04
110	11.20	327.04
111	11.20	327.04
112	11.20	327.04
113	11.20	327.04
114	11.20	327.04
115	11.20	327.04
116	11.20	327.04
117	11.20	327.04
118	11.20	327.04
119	11.20	327.04
120	11.20	327.04
121	11.20	327.04
122	11.20	383.33
123	13.14	410.35
124	12.35	386.58
125	12.35	398.46
126	15.60	410.16
127	13.06	375.91
128	11.53	345.99
129	11.53	345.99
130	11.80	354.00
131	11.80	354.00
132	11.80	354.00
133	11.80	354.00
134	11.80	354.00
135	11.80	354.00
136	11.80	353.96
137	11.80	354.00
138	11.80	354.00
139	11.80	354.00
140	11.80	354.01
141	12.09	346.14

BLOCKS		
LOT NUMBER	FRONTAGE (m)	AREA (m.sq.)
142	11.23	331.30
143	11.23	319.25
144	11.23	306.23
145	11.20	297.96
146	36.91	954.74
147	11.20	282.08
148	11.21	277.79
149	11.34	261.52
150	11.54	16.57
151	11.54	2.68
152	9.00	276.55
153	34.15	372.74
154	4.19	126.04

Approved by the O.M.B.
Issue Date: APRIL 27, 2015
Decision/Order No. PL40290

DRAFT PLAN
OF SUBDIVISION
SHELDON'S GATE
HAMILTON, ONTARIO

PART OF LOT 16
CONCESSION 8
(GEOGRAPHIC TOWNSHIP OF BARTON)
IN THE
CITY OF HAMILTON

(A) SHOWN ON PLAN

(B) SHOWN ON PLAN

(C) SHOWN ON PLAN

(D) SEE LAND USE SCHEDULE

(E) SHOWN ON PLAN

(F) SHOWN ON PLAN

(G) SHOWN ON PLAN

(H) MUNICIPAL PIPED WATER AVAILABLE

(I) SANDY SILT / SILTY CLAY

(J) NOT SHOWN

(K) MUNICIPAL SERVICES TO BE INSTALLED BY SUBDIVIDER

(L) SHOWN ON PLAN

LAND USE SCHEDULE			
DESCRIPTION	LOT/BLOCK	AREA	PERCENT
SINGLE DETACHED RESIDENTIAL	1 TO 141	5.043ha	63.40%
BLOCKS (FUTURE RESIDENTIAL)	142 TO 145 147 TO 151 153 TO 154	0.259ha	3.26%
BLOCK (SEWER EASEMENT)	152	0.028ha	0.35%
ROADS	---	2.529ha	31.80%
ROADS (0.30m RESERVE)	156 TO 160		
ROADS (3.05m ROAD WIDENING)	155		
ROADS (8.14m ROAD WIDENING)	161		
PARK	146	0.095ha	1.19%
TOTALS		7.954ha	100.00%

KEY MAP:

No.	DATE	BY	REVISION

NOTE:
THIS IS A DRAFT PLAN ONLY AND IS SUBJECT TO REVISION AND AMENDMENT.

METRIC:
DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

OWNER'S CERTIFICATE:
I HEREBY AUTHORIZE URBEX ENGINEERING LTD. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION FOR APPROVAL.

JOHN CHUN, PRESIDENT
2190557 ONTARIO INC.
I HAVE AUTHORITY TO BIND THE CORPORATION

DATE

JOHN CHUN, PRESIDENT
2197925 ONTARIO INC.
I HAVE AUTHORITY TO BIND THE CORPORATION

DATE

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THE BOUNDRIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THERE RELATIONSHIP TO ADJACENT LANDS ARE ACCURATELY SHOWN.

S.D. McLAREN, O.L.S.
A.T. McLAREN LIMITED

DATE

CONSULTANT:
URBEX ENGINEERING LIMITED
161 REBECCA STREET
HAMILTON ON L8R 1B9
TEL 905-522-3328
FAX 905-522-0452
EMAIL info@urbex.biz

DATE:
2015-04-01

FILE NAME:
2015-04-01-GATE-DRAFT.DWG

DRAWN:
HARRY KANDILAS

SCALE:
1:1000

PROJECT No.:
D0078-P00-07

SHEET No.:
1