# Appendix "B" to Report PED22024 Page 1 of 3

**Authority:** Item 31, Economic Development

and Planning Committee

Report: 06-005 CM: April 12, 2006

Ward: 2

| Bill | Nο   |  |
|------|------|--|
|      | INO. |  |

### CITY OF HAMILTON

#### **BY-LAW NO. 21-**

## To Amend Zoning By-law No. 05-200

Respecting Lands Located at 75 James Street South, 44 Hughson Street South and 9 Jackson Street East, Hamilton

**WHEREAS** the first stage of the new Zoning By-law, being By-law No. 05-200, came into force on the 25<sup>th</sup> day of May 2005; and,

**WHEREAS** the Council of the City of Hamilton, in adopting Section 31 of Report 06-005 of the Planning and Economic Development Committee at its meeting held on the 12<sup>th</sup> day of April, 2006, recommended that the Director of Development and Real Estate be authorized to give notice and prepare by-laws for presentation to Council, to remove the "H" Holding provision from By-laws where the conditions have been met;

**AND WHEREAS** the conditions of Holding Provision 17, 19 and 20 for the lands located at 75 James Street South, 44 Hughson Street South and 9 Jackson Street East, Hamilton have been satisfied:

**NOW THEREFORE** the Council of the City of Hamilton enacts as follows:

- 1. That Map No. 952 of Schedule "A" Zoning Maps is amended by changing the zoning from the Downtown Mixed Use Pedestrian Focus (D2, H17, H19, H20) Zone and Downtown Central Business District (D1, H17, H19, H20) to the Downtown Mixed Use Pedestrian Focus (D2) Zone and Downtown Central Business District (D1) Zone for the lands identified in the Location Map attached as Schedule "A" to this By-law.
- 2. That Schedule "D" Holding Provisions is amended by deleting Holding Provisions 17, 19 and 20 for the lands identified in the Location Map attached as Schedule "A" to this By-law.

# Appendix "B" to Report PED22024 Page 2 of 3

| 3.  | The Clerk is hereby authorized and directed to proceed with the giving of notice of the passing of this By-law, in accordance with the <i>Planning Act</i> . |        |                |  |  |  |  |
|-----|--|--------|----------------|--|--|--|--|
| PAS | SSED and ENACTED this  | day of | , 2021.        |  |  |  |  |
|     |  |        |                |  |  |  |  |
|     |  |        |                |  |  |  |  |
|     | ad Eisanhanna  |        | Andrea Halland |  |  |  |  |
| Fre | ed Eisenberger   |        | Andrea Holland |  |  |  |  |
| Ma  | ayor   |        | City Clerk     |  |  |  |  |
| 715 | 24 025   |        |                |  |  |  |  |

ZAD-21-035

