



## Hamilton

### **Agriculture and Rural Affairs Sub-Committee**

#### **MINUTES 23-003**

**Thursday, November 30, 2023**

**7:00 p.m.**

**Room 264, 2nd Floor Hamilton City Hall  
71 Main Street West**

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**Present:** Councillors J. Beattie, C. Cassar, T. McMeekin, M. Tadeson, A. Wilson, A. Spoelstra (Chair), D. Smith (Vice-Chair), C. McMaster, N. Mills, A. Payne, C. Roberts, R. Shuker, G. Smuk, and M. Switzer

**Absent with  
Regrets:** Councillor B. Clark - Personal  
J. Mantel and R. Pearce

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#### **THE FOLLOWING ITEMS WERE REFERRED TO THE PLANNING COMMITTEE FOR CONSIDERATION:**

**1. Stormwater Fee Information & Incentive Program Consultation (Item 8.1)**

**(Switzer/Payne)**

That staff be directed to look at alternative options to the proposed stormwater fee for agricultural properties and report back to the Agriculture and Rural Affairs Sub-Committee with alternatives that are fair, affordable, justifiable, reasonable, and simple.

**CARRIED**

**2. Rural Zones (Farm Labour Residences and Additional Dwelling Units – Detached) (Item 8.3)**

**(Smith/Switzer)**

That staff be directed to include additional flexibility for Farm Labour Residences on size and permanence on justified farm situations.

**CARRIED**

#### **FOR INFORMATION:**

**(a) APPROVAL OF AGENDA (Item 2)**

The Committee Clerk advised of the following changes to the agenda:

**8. PRESENTATIONS**

8.3(a) Farm Labour Residence & Additional Dwelling Unit – Detach - Rural Area Zoning Changes

**(Switzer/Smuk)**

That the agenda for the November 30, 2023 meeting of the Agriculture and Rural Affairs Sub-Committee, be approved, as amended.

**CARRIED**

**(b) DECLARATIONS OF INTEREST (Item 3)**

There were no declarations of interest.

**(c) APPROVAL OF MINUTES OF PREVIOUS MEETING (Item 4)**

**(i) June 29, 2023 (Item 4.1)**

**(Tadeson/Cassar)**

That the Minutes of the June 29, 2023 meeting of the Agriculture and Rural Affairs Advisory Committee be approved, as presented.

**CARRIED**

**(d) COMMUNICATIONS (Item 5)**

**(i) (Cassar/Switzer)**

That the following Communication Item, be received:

- (a) Correspondence from the Minister of Agriculture, Food and Rural Affairs (Item 5.1)

**CARRIED**

**(e) DELEGATION REQUESTS (Item 6)**

**(i) (Smuk/Switzer)**

That the rules of procedure be waived to allow the following Delegations to delegate at today's meeting:

- (a) Jan Vander Hout respecting Item 8.1, Stormwater Fee Information & Incentive Program Consultation and Item 8.3, Rural Zones (Farm Labour Residences and Additional Dwelling Units – Detached) (Added Item 6.1)
- (b) Clint Burrows respecting Item 8.1, Stormwater Fee Information & Incentive Program Consultation (Added Item 6.2)

**CARRIED**

**(f) DELEGATIONS (Item 7)**

**(i)** The Delegates addressed the Committee, as follows:

- (a)** Jan Vander Hout respecting Item 8.1, Stormwater Fee Information & Incentive Program Consultation and Item 8.3, Rural Zones (Farm Labour Residences and Additional Dwelling Units – Detached) (Added Item 7.1)
- (b)** Clint Burrows respecting Item 8.1, Stormwater Fee Information & Incentive Program Consultation (Added Item 7.2)

**(ii) (Smuk/McMeekin)**

That the following Delegations be received:

- (a)** Jan Vander Hout respecting Item 8.1, Stormwater Fee Information & Incentive Program Consultation and Item 8.3, Rural Zones (Farm Labour Residences and Additional Dwelling Units – Detached) (Added Item 7.1)
- (b)** Clint Burrows respecting Item 8.1, Stormwater Fee Information & Incentive Program Consultation (Added Item 7.2)

**CARRIED**

**(g) PRESENTATIONS (Item 8)**

**(i) Stormwater Fee Information & Incentive Program Consultation (Item 8.1)**

Nancy Hill, AECOM, addressed the Committee respecting the Stormwater Fee Information & Incentive Program Consultation, with the aid of a PowerPoint presentation.

**(Switzer/Cassar)**

That the presentation from Nancy Hill, AECOM, respecting the Stormwater Fee Information & Incentive Program Consultation, be received.

**CARRIED**

For disposition of this matter, refer to Item 1.

**(ii) Farm 911 Program Update (Item 8.2)**

Heather Travis, Manager, Staging of Development and Legislative Approvals, addressed the Committee respecting the Farm 911 Program Update, with the aid of a PowerPoint presentation.

**(Cassar/Mills)**

That the presentation from Heather Travis, Manager, Staging of Development and Legislative Approvals, respecting the Farm 911 Program Update, be received.

**CARRIED**

**(iii) Rural Zones (Farm Labour Residences and Additional Dwelling Units – Detached) (Item 8.3)**

**(a) Farm Labour Residences and Additional Dwelling Units – Detached – Rural Area Zoning Changes**

Lucas Mascotto-Carbone, Planner II, and Shannon McKie, Director - Planning/Chief Planner, addressed the Committee respecting the Farm Labour Residences and Additional Dwelling Units – Detached Rural Area Zoning Changes with the aid of a PowerPoint presentation.

**(Smith/Cassar)**

That the presentation from Lucas Mascotto-Carbone, Planner II and Shannon McKie, Director - Planning/Chief Planner, respecting the Farm Labour Residences and Additional Dwelling Units – Detached Rural Area Zoning Changes, be received.

**CARRIED**

For disposition of this matter, refer to Item 2.

**(h) ADJOURNMENT (Item 16)**

**(Tadeson/Mills)**

That the meeting of the Agriculture and Rural Affairs Sub-Committee be adjourned at 9:23 p.m.

**CARRIED**

Respectfully submitted,

Andrew Spoelstra, Chair  
Agriculture and Rural Affairs Sub-Committee