

# WASTE MANAGEMENT SUB-COMMITTEE MINUTES 24-001

Monday, February 12, 2024 1:30 p.m. Room 264, 2nd Floor City Hall, Hamilton

**Present:** Councillor A. Wilson (Vice Chair)

Councillor M. Tadeson

Kevin Hunt Peter Hargreave Heather Govender Laurie Nielsen

Absent

With Regrets: Councillor M. Francis (Chair)

# THE FOLLOWING ITEMS WERE REFERRED TO THE PUBLIC WORKS COMMITTEE FOR CONSIDERATION:

1. Amendments to the Terms of Reference for the Waste Management Sub-Committee (Item 9.1)

#### (Hargreave/Nielsen)

That the Waste-Management Sub-Committee Terms of Reference, **be amended** as follows:

#### Statement of Purpose:

(i) To assist the City of Hamilton with the implementation of the Council approved 2012 Solid Waste Management Master Plan (SWMMP), 2020 SWMMP Action Items, and to discuss / make recommendations on other solid waste management initiatives.

#### Overall Membership:

(ii) The Waste Management Sub-Committee shall be comprised of up to **seven** (7) members **six** (6); and,

#### Voting Members:

(iii) Four (4) Three (3) citizen members;

Main Motion As Amended CARRIED

#### FOR INFORMATION:

# (a) APPROVAL OF AGENDA (Item 1)

The Committee Clerk advised that there were no changes to the agenda.

#### (Govender/Hunt)

That the agenda for the February 12, 2024 meeting of Waste Management Sub-Committee be approved, as presented.

**CARRIED** 

# (b) DECLARATIONS OF INTEREST (Item 2)

There were no declarations of interest.

# (c) APPROVAL OF MINUTES OF PREVIOUS MEETING (Item 3)

# (i) September 29, 2023 (Item 3.1)

#### (Tadeson/Hunt)

That the Minutes of the September 29, 2023, meeting of the Waste Management Sub-Committee be approved, as presented.

CARRIED

# (d) STAFF PRESENTATIONS (Item 7)

#### (i) Asset Management Plan (Item 7.1)

Angela Storey, Director of Waste Management, addressed the Committee, respecting the Asset Management Plan, with the aid of a PowerPoint presentation.

#### (ii) 2023 Waste Year in Review (Item 7.2)

Angela Storey, Director of Waste Management, addressed the Committee, respecting the 2023 Waste Year in Review, with the aid of a PowerPoint presentation.

#### (iii) 2024-2025 Waste Management Guide (Item 7.3)

Ryan Kent, Manager of Waste Policy and Planning, addressed the Committee, respecting the 2024-2025 Waste Management Guide, with the aid of a PowerPoint presentation.

# (iv) Green Bin Participation Study (Item 7.4)

Ryan Kent, Manager of Waste Policy and Planning, addressed the Committee, respecting the Green Bin Participation Study, with the aid of a PowerPoint presentation.

# (v) Blue Box Transition Update (Item 7.5)

Ryan Kent, Manager of Waste Policy and Planning, addressed the Committee, respecting the Blue Box Transition Update, with the aid of a PowerPoint presentation.

#### (vi) Promotion and Education Update (Item 7.6)

Ryan Kent, Manager of Waste Policy and Planning, addressed the Committee, respecting the Promotion and Education Update, with the aid of a PowerPoint presentation.

# (vii) Solid Waste Management Master Plan (Item 7.7)

Ryan Kent, Manager of Waste Policy and Planning, addressed the Committee, respecting the Solid Waste Management Master Plan, with the aid of a PowerPoint presentation.

#### (viii) (Hunt/Nielsen)

That the staff presentations respecting the following matters, be received:

- (1) Asset Management Plan (Item 7.1)
- (2) 2023 Waste Year in Review (Item 7.2)
- (3) 2024-2025 Waste Management Guide (Item 7.3)
- (4) Green Bin Participation Study (Item 7.4)
- (5) Blue Box Transition Update (Item 7.5)
- (6) Promotion and Education Update (Item 7.6)
- (7) Solid Waste Management Master Plan (Item 7.7)

**CARRIED** 

### (e) DISCUSSION ITEMS (Item 9)

# (i) Waste Management Sub-Committee – Terms of Reference (Item 9.1)

#### (Hargreave/Nielsen)

That the Waste Management Sub-Committee Terms of Reference attached as Appendix "A", be approved.

#### (Hargreave/Nielsen)

That the Waste-Management Sub-Committee Terms of Reference, **be amended** as follows:

# Statement of Purpose:

(iv) To assist the City of Hamilton with the implementation of the **Council approved 2012** Solid Waste Management Master Plan (SWMMP), **2020** SWMMP Action Items, and to discuss / make recommendations on other solid waste management initiatives.

# Overall Membership:

(v) The Waste Management Sub-Committee shall be comprised of up to **seven** (7) members **six** (6); and,

# Voting Members:

(vi) Four (4) Three (3) citizen members;

**CARRIED** 

For further disposition of this matter, refer to Item 1.

# (f) ADJOURNMENT (Item 13)

# (Hargreave/Nielsen)

Legislative Assistant Office of the City Clerk

That, there being no further business, the Waste Management Sub-Committee be adjourned at 3:16 p.m.

**CARRIED** 

	Respectfully submitted,
	Councillor A. Wilson Vice Chair, Waste Management Sub-Committee
 Jessica Versace	