

# SELECTION COMMITTEE FOR

# **AGENCIES, BOARDS AND SUB-COMMITTEES**

**MINUTES 24-004** 

12:00 p.m. June 11, 2024 Room 264, 2<sup>nd</sup> Floor, City Hall

**Present:** Councillor C. Cassar (Chair), T. Jackson C. Kroetsch, M. Tadeson,

A. Wilson and M. Wilson

Absent with

**Regrets:** Councillor B. Clark – Personal

#### THE FOLLOWING ITEMS WERE REFERRED TO COUNCIL FOR CONSIDERATION:

1. Deliberation of Applicants to the Public Health Sub-Committee (Item 4.2)

#### (Tadeson/Jackson)

- (a) That the directions provided to staff in Closed Session respecting the Recruitment to the Public Health Sub-Committee Planning Meeting, be approved; and
- (b) That the details of the Recruitment to the Public Health Sub-Committee Planning Meeting remain confidential.

**CARRIED** 

#### FOR INFORMATION:

(a) CHANGES TO THE AGENDA (Item 1)

The Committee Clerk advised the Committee that there were no changes to the agenda.

# (M. Wilson/Tadeson)

That the agenda for the June 11, 2024 meeting of the Selection Committee for Agencies, Boards and Sub-Committees be approved, as presented.

**CARRIED** 

## (b) DECLARATIONS OF INTEREST (Item 2)

There were no Declarations of Interest.

# (c) MINUTES OF THE PREVIOUS MEETING (Item 3)

#### (i) May 21, 2024 (Item 3.1)

#### (Kroetsch/Jackson)

That the Minutes of the May 21, 2024 meeting of the Selection Committee for Agencies, Boards and Sub-Committees, be approved, as presented.

**CARRIED** 

# (d) PRIVATE & CONFIDENTIAL (Item 4)

Committee determined that discussion of Item 4.1 was not required in Closed Session; therefore, the matter was addressed in Open Session, as follows:

# (ii) Closed Session Minutes – May 21, 2024 (Item 4.1)

# (A. Wilson/Kroetsch)

That the Closed Session Minutes of the May 21, 2024 meeting of the Selection Committee for Agencies, Boards and Sub-Committees, be approved, as presented and remain confidential.

**CARRIED** 

## (ii) (Tadeson/M. Wilson)

That the Committee move into Closed Session for Item 4.2, respecting the Deliberation of Applicants to the Public Health Sub-Committee (Item 4.2), Pursuant to Section 9.3 sub-section (b) of the City's Procedural By-law 21-021, as amended, and Section 239(3) Sub-section (b) of the *Ontario Municipal Act*, 2001, as amended, as the subject matter pertains to personal matters about an identifiable individual, including City or local board employees.

**CARRIED** 

For further disposition, refer to Item 1.

#### (e) ADJOURNMENT (Item 6)

#### (M. Wilson/Jackson)

That there being no further business, the Selection Committee adjourned at 1:01 p.m.

Respectfully submitted,

Selection Committee for Agencies, Boards and Sub-Committees Minutes 24-004 June 11, 2024

Selection Committee

Loren Kolar Legislative Coordinator Office of the City Clerk