# Hamilton

#### **COMMITTEE OF ADJUSTMENT**

City Hall, 5<sup>th</sup> floor, 71 Main Street West, Hamilton, ON L8P 4Y5
Telephone (905) 546-2424, ext. 4221

E-mail: cofa@hamilton.ca

## NOTICE OF PUBLIC HEARING Minor Variance

#### You are receiving this notice because you are either:

- Assessed owner of a property located within 60 metres of the subject property
- Applicant/agent on file, or
- Person likely to be interested in this application

| APPLICATION | A-25:162   | SUBJECT           | 623 Miles Road, Glanbrook     |
|-------------|------------|-------------------|-------------------------------|
| NO.:        |            | PROPERTY:         |                               |
| ZONE:       | A2 (Rural) | <b>ZONING BY-</b> | Hamilton Zoning By-law 05-200 |
|             |            | LAW:              |                               |

**APPLICANTS:** Owner: Angela and Michael Pejic

Applicant: Len Angelici

#### The following variances are requested:

- 1. A maximum height of 8.3 metres shall be permitted for an accessory building instead of the maximum permitted height of 6.0 metres.
- 2. An aggregate Gross Floor Area of 458.4 square metres shall be permitted for all accessory buildings, instead of the requirement that the aggregate Gross Floor Area for all accessory buildings shall not exceed 200 square metres, or 5% lot coverage, whichever is the lesser.

**PURPOSE & EFFECT:** To facilitate the construction of an accessory building located at the rear of the property.

#### Notes:

- i. The proposed accessory building shall only be used for uses accessory to a Single Detached Dwelling and/or Agricultural uses.
- ii. The applicant shall ensure that the height of the accessory building has been measured from Grade as defined in the Zoning By-law; otherwise, additional variances may be required.

This Notice must be posted by the owner of any land which contains seven or more residential units so that it is visible to all residents.

#### A-25:162

This application will be heard by the Committee as shown below:

| DATE:  | Thursday, September 4, 2025                                |  |
|--------|--|--|
| TIME:  | 3:40 p.m.  |  |
| PLACE: | Via video link or call in (see attached sheet for details) |  |
|        | City Hall Council Chambers (71 Main St. W., Hamilton)      |  |
|        | To be streamed (viewing only) at                           |  |
|        | www.hamilton.ca/committeeofadjustment                      |  |

For more information on this matter, including access to drawings illustrating this request and other information submitted:

- Visit www.hamilton.ca/committeeofadjustment
- Visit Committee of Adjustment staff at 5th floor City Hall, 71 Main St. W., Hamilton

#### **PUBLIC INPUT**

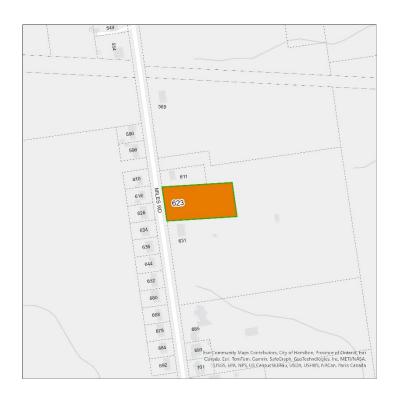
**Written:** If you would like to submit written comments to the Committee of Adjustment you may do so via email or hardcopy. Please see attached page for complete instructions, written comments must be received no later than noon September 2, 2025

**Orally:** If you would like to speak to this item at the hearing you may do so via video link, calling in, or attending in person. Please see attached page for complete instructions, registration to participate virtually must be received no later than noon September 3, 2025

#### **FURTHER NOTIFICATION**

If you wish to be notified of future Public Hearings, if applicable, regarding A-25:162, you must submit a written request to <a href="mailton.ca">cofa@hamilton.ca</a> or by mailing the Committee of Adjustment, City of Hamilton, 71 Main Street West, 5th Floor, Hamilton, Ontario, L8P 4Y5.

If you wish to be provided a Notice of Decision, you must attend the Public Hearing and file a written request with the Secretary-Treasurer by emailing <a href="mailton.ca">cofa@hamilton.ca</a> or by mailing the Committee of Adjustment, City of Hamilton, 71 Main Street West, 5th Floor, Hamilton, Ontario, L8P 4Y5.



Subject Lands

DATED: August 18, 2025

Justin Leung, Secretary-Treasurer Committee of Adjustment Information respecting this application is being collected under the authority of the Planning Act, R.S.O., 1990, c. P. 13. All comments and opinions submitted to the City of Hamilton on this matter, including the name, address, and contact information of persons submitting comments and/or opinions, will become part of the public record and will be made available to the Applicant and the general public, and may include posting electronic versions.



#### COMMITTEE OF ADJUSTMENT

City Hall, 5<sup>th</sup> floor, 71 Main Street West, Hamilton, ON L8P 4Y5
Telephone (905) 546-2424, ext. 4221

E-mail: cofa@hamilton.ca

#### PARTICIPATING PROCEDURES

#### 1. Written Submission Ahead of the Meeting

Members of the public who wish to provide input without speaking at the Hearing may submit written comments in advance of the meeting. Comments must be received by 12:00 p.m. (noon) on the deadline date for written comment submissions listed on the Notice of Public Hearing.

#### **How to Submit Written Comments:**

By Email:

Send to: cofa@hamilton.ca

By Mail:

Committee of Adjustment City of Hamilton 71 Main Street West, 5th Floor Hamilton, Ontario L8P 4Y5

All written comments received will be made available to the Committee and the public by the Tuesday prior to the Hearing.

#### 2. Oral Submissions During the Hearing

Interested members of the public, agents, and owners may provide oral comments on Committee of Adjustment Hearing items either virtually via Webex (computer or phone) or by attending in person.

#### **Speaking Time Limit:**

All participants providing oral submissions, either in person or virtually are limited to a maximum of 5 minutes to speak. This is to ensure all parties have an equal opportunity to be heard and that the meeting runs efficiently.

#### 3. In-Person Oral Submissions

To participate in person, attend Council Chambers on the date and time listed in the Notice of Public Hearing. You will be required to provide your name and address for the record. It is recommended you arrive at least 10 minutes prior to the scheduled start time.

#### 4. Virtual Oral Submissions

To participate virtually, you must register by 12:00 p.m. (noon) on the virtual oral submissions registration deadline date. This is listed on the Notice of Public Hearing.

- Committee of Adjustment file number
- Hearing date
- Name and mailing address of each person wishing to speak
- Method of participation (phone or video), and, if applicable, the phone number to be used
- Each person must register separately

Registered participants will receive a Webex link one business day before the Hearing. Only those registered will be called upon to speak.

#### 5. Presentations

All presentations are permitted at the discretion of the Committee.

#### Virtual Presentations:

Presenters participating virtually may be granted permission to share their screen during the Hearing. A copy of the presentation must be submitted to cofa@hamilton.ca by 12:00 p.m. (noon) on the business day prior to the Hearing. The submission must be one document in PDF format only.

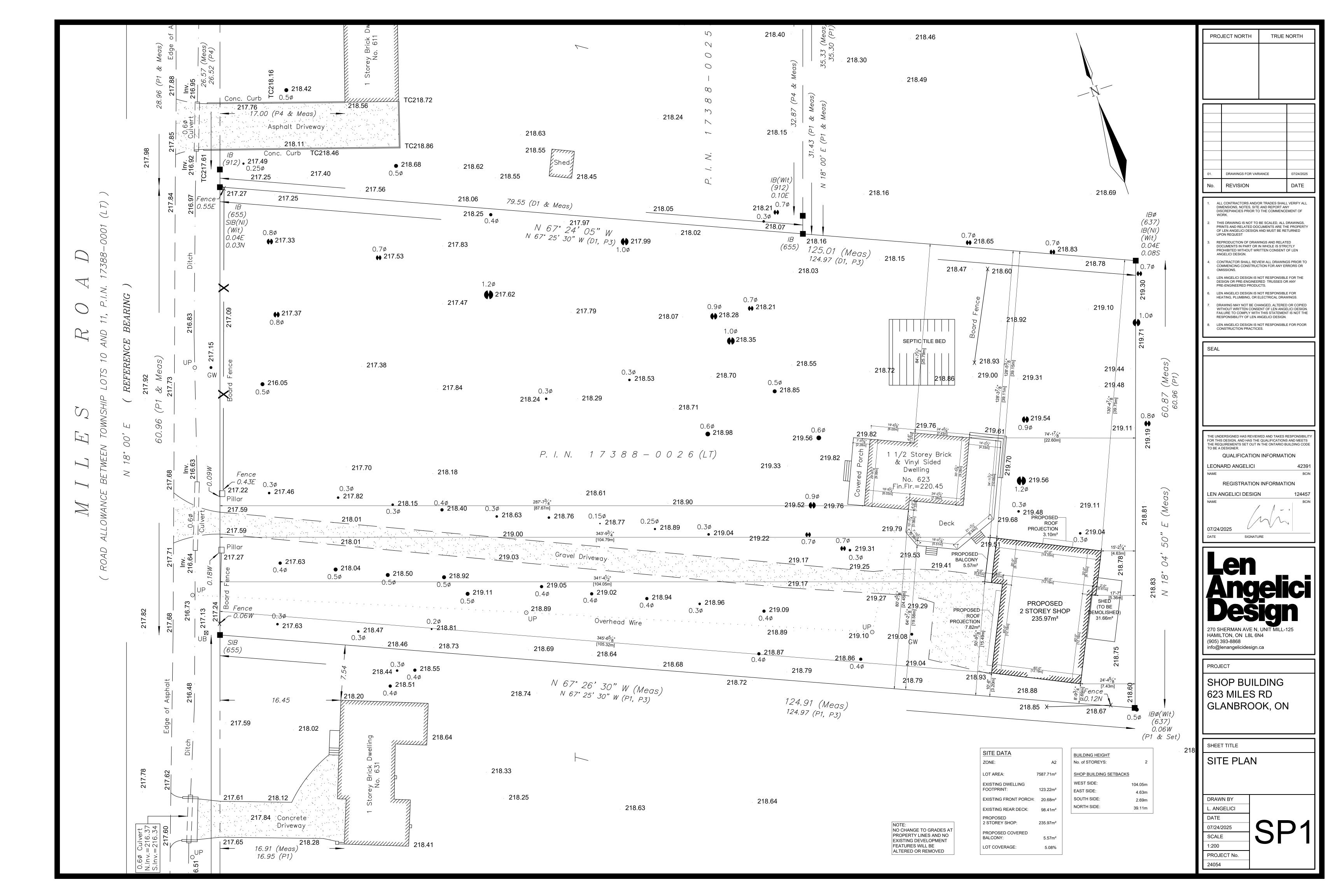
#### **In-Person Presentations:**

Presenters attending in person may be granted permission to use the presentation screen. Presentations must be brought on a USB device and opened by the owner/applicant. A copy of the presentation must also be sent to cofa@hamilton.ca by 12:00 p.m. (noon) on the business day prior to the Hearing. The submission must be one document in PDF format only. Handouts are permitted only if the same content can be displayed on the presentation screen.

#### 6. Additional Notes

- Webex (video) participation requires a compatible computer or smartphone. The necessary application must be downloaded in advance.
- It is the interested party's responsibility to ensure their device is functional and compatible prior to the Hearing.

For any questions, contact staff at cofa@hamilton.ca or call 905-546-2424 ext. 4221.





| PROJECT NORTH | TRUE NORTH |
|---------------|------------|
|               |            |
|               |            |
|               |            |
|               |            |
|               |            |
|               |            |
|               |            |

| 01. | DRAWINGS FOR VARIANCE | 07/24/2025 |
|-----|-----------------------|------------|
| No. | REVISION              | DATE       |

ALL CONTRACTORS AND/OR TRADES SHALL VERIFY ALL DIMENSIONS, NOTES, SITE AND REPORT ANY
DISCREPANCIES PRIOR TO THE COMMENCEMENT OF

THIS DRAWING IS NOT TO BE SCALED, ALL DRAWINGS, PRINTS AND RELATED DOCUMENTS ARE THE PROPERTY OF LEN ANGELICI DESIGN AND MUST BE RETURNED

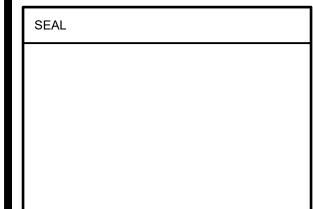
REPRODUCTION OF DRAWINGS AND RELATED DOCUMENTS IN PART OR IN WHOLE IS STRICTLY PROHIBITED WITHOUT WRITTEN CONSENT OF LEN ANGELICI DESIGN.

CONTRACTOR SHALL REVIEW ALL DRAWINGS PRIOR TO COMMENCING CONSTRUCTION FOR ANY ERRORS OR

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THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN, AND HAS THE QUALIFICATIONS AND MEETS
THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE
TO BE A DESIGNER.

QUALIFICATION INFORMATION

REGISTRATION INFORMATION

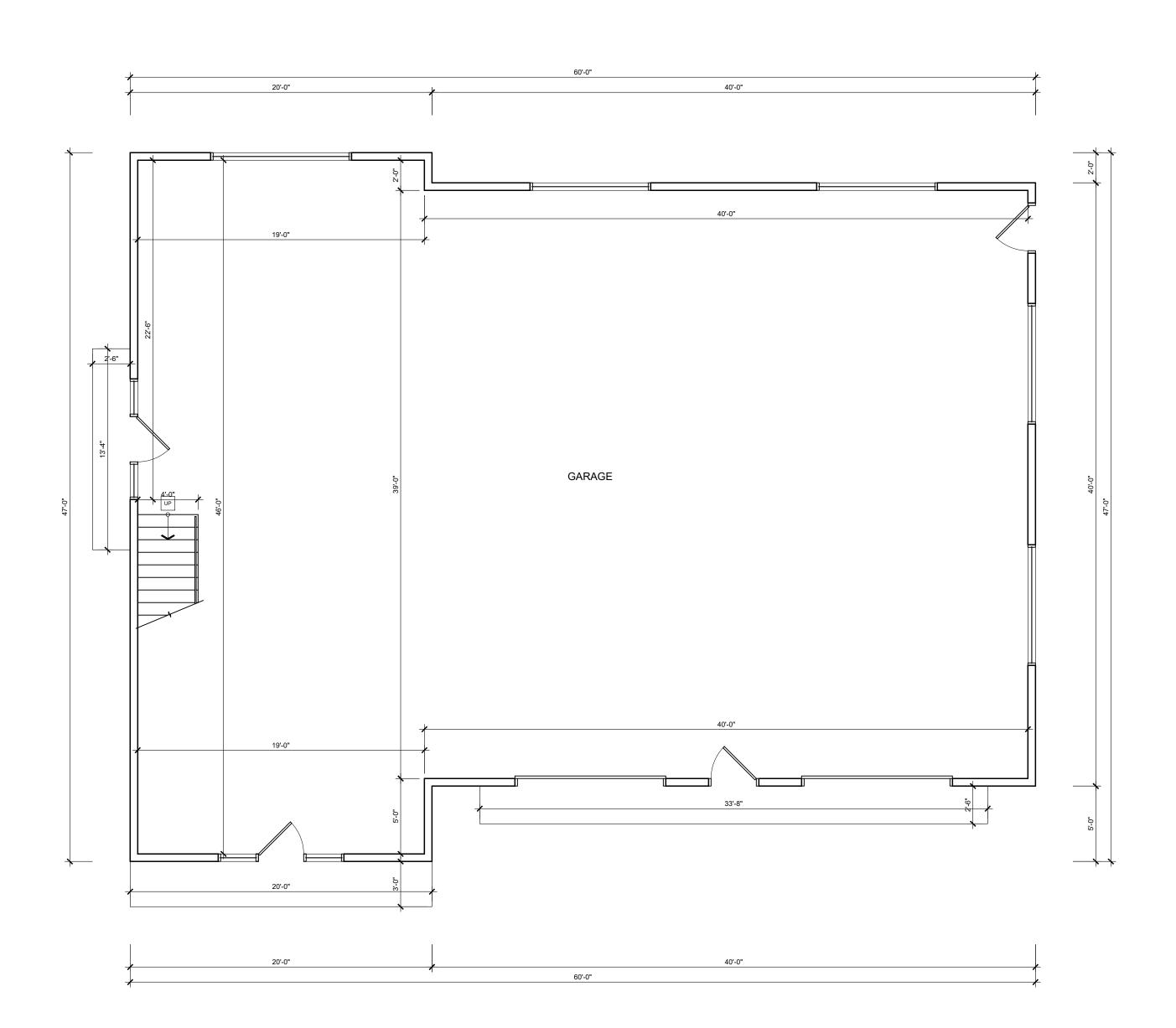
LEN ANGELICI DESIGN

info@lenangelicidesign.ca

SHOP BUILDING 623 MILES RD GLANBROOK, ON

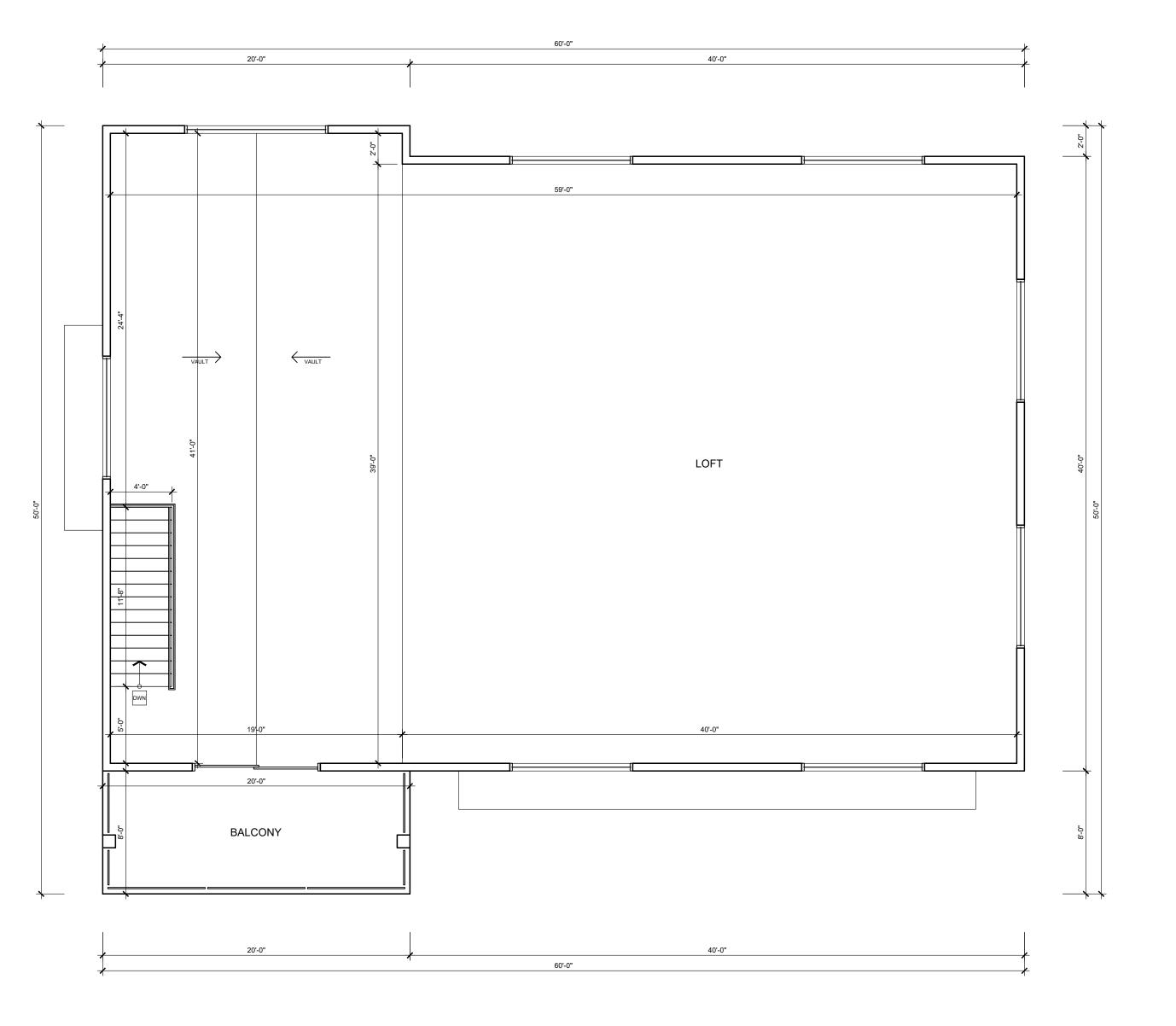
ELEVATIONS

24054



GROUND FLOOR PLAN SCALE  $\frac{3}{16}$ " = 1' - 0" FLOOR AREA: 2540sqft (235.97m²)

GROSS FLOOR AREA: 4933.33sqft (458.32m²)



SECOND FLOOR PLAN

SCALE  $\frac{3}{16}$ " = 1' - 0"

FLOOR AREA: 2393.33sqft (222.35m²) STAIR OPENING: 46.67sqft (4.34m²) BALCONY AREA: 160.00sqft (14.86m²)

|  | I I |
|--|-----|
|  |     |
|  |     |

TRUE NORTH

DATE

PROJECT NORTH

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THIS DRAWING IS NOT TO BE SCALED, ALL DRAWINGS, PRINTS AND RELATED DOCUMENTS ARE THE PROPERTY OF LEN ANGELICI DESIGN AND MUST BE RETURNED UPON REQUEST

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DRAWINGS FOR VARIANCE

REVISION

CONTRACTOR SHALL REVIEW ALL DRAWINGS PRIOR TO COMMENCING CONSTRUCTION FOR ANY ERRORS OR

LEN ANGELICI DESIGN IS NOT RESPONSIBLE FOR THE DESIGN OR PRE-ENGINEERED TRUSSES OR ANY PRE-ENGINEERED PRODUCTS.

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HEATING, PLUMBING, OR ELECTRICAL DRAWINGS. DRAWING MAY NOT BE CHANGED, ALTERED OR COPIED WITHOUT WRITTEN CONSENT OF LEN ANGELICI DESIGN. FAILURE TO COMPLY WITH THIS STATEMENT IS NOT THE RESPONSIBILITY OF LEN ANGELICI DESIGN. LEN ANGELICI DESIGN IS NOT RESPONSIBLE FOR POOR CONSTRUCTION PRACTICES.

SEAL

THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN, AND HAS THE QUALIFICATIONS AND MEETS
THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE
TO BE A DESIGNER.

QUALIFICATION INFORMATION

REGISTRATION INFORMATION LEN ANGELICI DESIGN

270 SHERMAN AVE N, UNIT MILL-125 HAMILTON, ON L8L 6N4 (905) 393-8868 info@lenangelicidesign.ca

SHOP BUILDING 623 MILES RD GLANBROOK, ON

SHEET TITLE

FLOOR PLANS

DRAWN BY L. ANGELICI DATE 07/24/2025 SCALE

<sup>3</sup>/<sub>16</sub>"=1'-0"

24054

PROJECT No.



Committee of Adjustment

City Hall, 5<sup>th</sup> Floor, 71 Main St. W., Hamilton, ON L8P4Y5

Phone: (905) 546-2424 ext. 4221

Email: cofa@hamilton.ca

### **APPLICATION FOR A MINOR VARIANCE/PERMISSION**

UNDER SECTION 45 OF THE PLANNING ACT

#### 1. APPLICANT INFORMATION

|   | NAME                     |                    | O ADDDEGG  |                              |
|---|--------------------------|--------------------|------------|------------------------------|
| T   | NAME                     | MAILIN             | G ADDRESS  |                              |
| Registered<br>Owners(s)   | ANGELA & MICHAEL PEJI    | C                  |            |                              |
| Applicant(s)  | LEN ANGELICI             | 4                  |            |                              |
| Agent or<br>Solicitor   |                          |                    |            | Phone:<br>E-mail:            |
| 1.2 Primary contact   |                          | ☑ Applican         | ıt         | ☐ Owner<br>☐ Agent/Solicitor |
| 1.3 Sign should be s  | ent to                   | ☐ Applican         | t          | ☑ Owner<br>☐ AgentSolicitor  |
| 1.4 Request for digital   | al copy of sign          | ☑ Yes*             | □ No       |                              |
| If YES, provide e   | email address where sigr | n is to be ser     | nt         |                              |
| 1.5 All corresponden  | nce may be sent by emai  | I                  | ☑ Yes*     | □ No                         |
| If Yes, a valid email must be included for the registered owner(s) AND the Applicant/Agent (if applicable). Only one email address submitted will result in the voiding of this service. This request does not guarantee all correspondence will sent by email. |                          |                    |            |                              |
| 1.6 Payment type  |                          | ☐ In perso☐ Cheque | n<br>      | ✓ Credit over phone*         |
|   |                          |                    | *Must prov | ide number above             |

#### 2. LOCATION OF SUBJECT LAND

2.1 Complete the applicable sections:

| Municipal Address  | 623 MILES RD |            |  |
|--|--------------|------------|--|
| Assessment Roll Number   |              |            |  |
| Former Municipality  |              |            |  |
| Lot  |              | Concession |  |
| Registered Plan Number   |              | Lot(s)     |  |
| Reference Plan Number (s)  |              | Part(s)    |  |
| 2.2 Are there any easements or restrictive covenants affecting the subject land?  ☐ Yes ☑ No If YES, describe the easement or covenant and its effect: |              |            |  |

#### 3. PURPOSE OF THE APPLICATION

Additional sheets can be submitted if there is not sufficient room to answer the following questions. Additional sheets must be clearly labelled

All dimensions in the application form are to be provided in metric units (millimetres, metres, hectares, etc.)

3.1 Nature and extent of relief applied for:

If yes, please provide an explanation:

RELIEF FROM 4.8.1.2. a) ALL ACCESSORY BUILDINGS SHALL HAVE A MAX. HEIGHT OF 6m TO PROPOSED 8.22m RELIEF FROM 4.8.1.2. b) THE AGGREGATE GROSS FLOOR AREA OF ALL ACCESSORY BUILDINGS SHALL NOT EXCEED 200m2 TO PROPOSED 458.32m2 GROSS FLOOR AREA

| ☐ Second Dwelling Unit              | ☐ Reconstruction of Existing Dwelling   |  |
|-------------------------------------|---|--|
| Why it is not possible to comply    | with the provisions of the By-law?  |  |
|                                     | . SECOND STOREY WITH A LOW PITCHED ROOF<br>OUND FLOOR FOR BOTH PERSONAL AND AGRICULTURAL VEHICLES |  |
| Is this an application 45(2) of the | Planning Act.<br>☐ Yes    ☑ No  |  |

#### 4. DESCRIPTION OF SUBJECT LAND AND SERVICING INFORMATION

4.1 Dimensions of Subject Lands:

3.2

3.3

| Lot Frontage | Lot Depth | Lot Area  | Width of Street |
|--------------|-----------|-----------|-----------------|
| 60.96m       | 125.01m   | 7587.71m2 | N/A             |

|  | buildings and structur<br>ice from side, rear and                   |                                    | r the subject lands:             |                         |
|--|---|------------------------------------|----------------------------------|-------------------------|
| Existing:  |   |                                    |                                  |                         |
| Type of Structure  | Front Yard<br>Setback   | Rear Yard Setback                  | Side Yard<br>Setbacks            | Date of<br>Construction |
| DWELLING   | 87.68m  | 22.58m                             | 25.57m, 25.85m                   | UNKNOWN                 |
| FRONT PORCH  | 85.41m  | N/A                                | 24.52, 27.10m                    | UNKNOWN                 |
| REAR DECK  | N/A   | 18.30m                             | 19.58m, 25.84m                   | UNKNOWN                 |
| SHED   | 117.99m   | 1.81m                              | 8.75m, 43.39m                    | UNKNOWN                 |
| Proposed:  |   |                                    |                                  |                         |
| Type of Structure  | Front Yard<br>Setback   | Rear Yard Setback                  | Side Yard<br>Setbacks            | Date of<br>Construction |
| SHOP BUILDING  | 104.05m   | 4.63m                              | 2.69m, 39.11m                    | FALL 2025               |
|  |   |                                    |                                  |                         |
|  |   |                                    |                                  |                         |
| sheets if neces  | ssary):   |                                    |                                  |                         |
| Type of Structure  | Ground Floor Area   | Gross Floor Area                   | Number of Storeys                | Height                  |
| DWELLING   | 123.22m2  | 236.29m2                           | 1.5                              | UNKNOWN                 |
| FRONT PORCH  | 20.68m2   | 20.68m                             | N/A                              | UNKNOWN                 |
| REAR DECK  | 98.41m2   | 98.41m2                            | N/A                              | UNKNOWN                 |
| SHED   | 31.66m2   | 31.66m2                            | 1                                | UNKNOWN                 |
| Proposed:  |   |                                    |                                  |                         |
| Type of Structure  | Ground Floor Area   | Gross Floor Area                   | Number of Storeys                | Height                  |
| SHOP BUILDING  | 235.97m2  | 458.32m2                           | 2                                | 8.22m                   |
|  |   |                                    |                                  |                         |
|  |   |                                    |                                  |                         |
|  |   |                                    |                                  |                         |
| ☑ publicly ow<br>☐ privately ov  | supply: (check appropried and operated pipers) whed and operated in | oed water system<br>ndividual well | ☐ lake or other<br>☐ other means | •                       |
| 4.5 Type of storm drainage: (check appropriate boxes)  ☐ publicly owned and operated storm sewers ☐ swales |   |                                    | ☑ ditches<br>☐ other means       | (specify)               |

| 4.6 | Type of sewage disposal proposed: (check appropriate box)  |
|-----|--|
|     | ☐ publicly owned and operated sanitary sewage  |
|     | system privately owned and operated individual   |
|     | ✓ septic system other means (specify)  |
| 4.7 | Type of access: (check appropriate box)  |
|     | ☐ provincial highway ☐ right of way  |
|     | ☐ municipal road, seasonally maintained ☐ other public road ☐ municipal road, maintained all year  |
|     | municipal road, maintained all year  |
| 4.8 | Proposed use(s) of the subject property (single detached dwelling duplex, retail, factory etc.):   |
|     | SINGLE FAMILY DETACHED DWELLING  |
| 4.9 | Existing uses of abutting properties (single detached dwelling duplex, retail, factory etc.):  |
|     | SINGLE FAMILY DETACHED DWELLINGS   |
| 7   | HISTORY OF THE SUBJECT LAND  |
| 7.1 | Date of acquisition of subject lands:  |
|     | UNKNOWN  |
| 7.2 | Previous use(s) of the subject property: (single detached dwelling duplex, retail, factory etc)  |
|     | SINGLE FAMILY DETACHED DWELLING  |
| 7.3 | Existing use(s) of the subject property: (single detached dwelling duplex, retail, factory etc)  |
|     | SINGLE FAMILY DETACHED DWELLING  |
| 7.4 | Length of time the existing uses of the subject property have continued:   |
|     | SINCE CONSTRUCTION   |
| 7.5 | What is the existing official plan designation of the subject land?  |
|     | Rural Hamilton Official Plan designation (if applicable): RURAL  |
|     | Rural Settlement Area:   |
|     | Urban Hamilton Official Plan designation (if applicable)   |
|     | Please provide an explanation of how the application conforms with the Official Plan.  THE USE OF PROPERTY IS NOT BEING CHANGED AND WILL NOT AFFECT SURROUNDING PROPERTIES |
| 7.6 | What is the existing zoning of the subject land? A2  |
| 7.8 | Has the owner previously applied for relief in respect of the subject property?  (Zoning By-lawAmendment or Minor Variance)  |
|     | ☐ Yes ☑ No   |
|     | If yes, please provide the file number:  |

| 7.0 | le the cubicat property the cubic   | at of a current on | plication for concept under Costion F2 of the |
|-----|-------------------------------------|--------------------|---|
| 7.9 | Planning Act?                       | ct of a current ap | plication for consent under Section 53 of the |
|     | J                                   | ☐ Yes              | ☑ No  |
|     | If yes, please provide the file nur | mber:              |   |
|     |                                     |                    |   |
|     |                                     |                    |   |
|     |                                     |                    |   |
|     |                                     |                    |   |
| 8   | ADDITIONAL INFORMATION              |                    |   |
| 8.1 | Number of Dwelling Units Existing   | ng: <u>1</u>       | <u> </u>                                      |
| 8.2 | Number of Dwelling Units Propo      | sed: <u>1</u>      |   |
| 8.3 | Additional Information (please in   | clude separate s   | heet if needed):                              |
|     |                                     |                    |   |

## **COMPLETE APPLICATION REQUIREMENTS** 11.1 All Applications ✓ Application Fee ✓ Site Sketch ▼ Complete Application form ✓ Signatures Sheet 11.4 Other Information Deemed Necessary ☐ Cover Letter/Planning Justification Report Authorization from Council or Director of Planning and Chief Planner to submit application for Minor Variance Minimum Distance Separation Formulae (data sheet available upon request) ☐ Hydrogeological Assessment Septic Assessment Archeological Assessment ☐ Noise Study ☐ Parking Study