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April 14, 2011

alPHa

Association of Local
PUBLIC HEALTH
Agencies

A CONFERENCE
FOR:

Medical Officers of
Health

Members of Boards of
Health / Regional Health
Committees

Senior Public Health
Managers

COUNT ON US: Accountability in Ontario Health Units

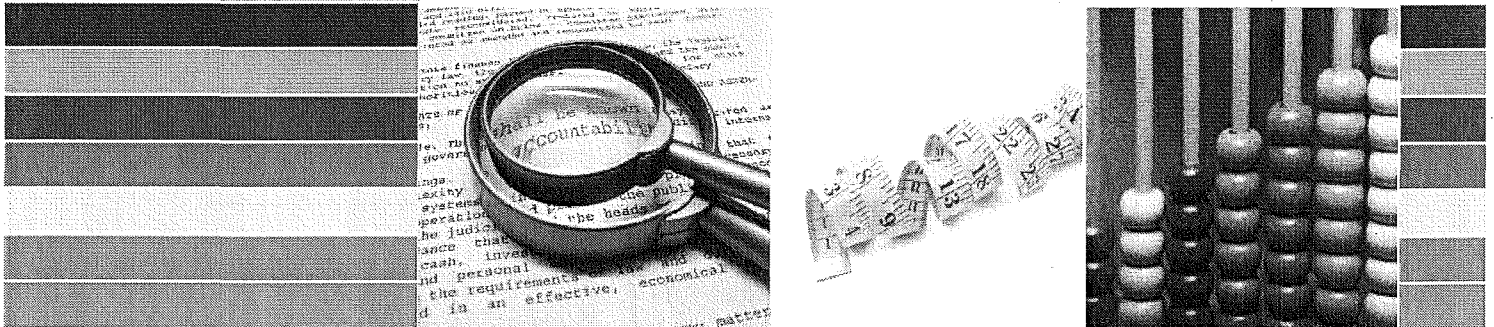
2011 alPHa Annual Conference
June 12, 13 & 14

Toronto Marriott Bloor Yorkville, 90 Bloor St. E., Downtown Toronto

Featuring:

- Special guest speaker Phillip Boyle, PhD, in a keynote session on leading and governing in complex environments (see below)
- Presentations by Ministry of Health and Long-Term Care representatives on the new Accountability Agreements
- Presentation on health units' experiences with accountability
- alPHa's Annual Business Meeting and Resolutions Session
- Business meetings for Board of Health members, COMOH and Affiliates
- Distinguished Service Awards Banquet

and more!



KEYNOTE SPEAKER: Phillip Boyle, PhD

GOLD SPONSOR



In his keynote address, Dr. Phil Boyle will examine the inherent tensions arising from the different values involved in solving public problems. Participants will leave with a greater respect for the differences in values that underlie decision making in the public sector.

Dr. Boyle is President of Leading & Governing Associates in North Carolina. He specializes in board governance and public decision making.

*Reserve your accommodations by **May 20, 2011** to receive the special conference rate*

PRELIMINARY PROGRAM AT A GLANCE*

*subject to change

| | | | |
|-----------------------------|---------------------|--|--|
| Sunday, June 12 | 4:00 – 7:00 PM | Final Meeting of 2010-11 alPHa Board of Directors | |
| | 5:00 – 7:30 PM | Registration Desk Open | |
| | 7:30 – 9:30 PM | Opening Reception | Featuring hot food stations and cash bar |
| Monday, June 13 | 8:00 – 10:00 AM | Combined Annual Business Meeting and Resolutions Session | Guest moderator: Dan Lynch, Parliamentarian |
| | 10:00 – 10:30 AM | Break | |
| | 10:30 AM – 12:00 PM | Plenary Session | Motivational speaker: Phil Boyle on Leading and Governing in Complex Environments |
| | 12:00 – 1:00 PM | Lunch | |
| | 1:00 – 3:00 PM | Plenary Session | Guest speakers from Ministry of Health and Long-Term Care on Accountability Agreements |
| | 3:00 – 3:10 PM | Exercise Break | |
| | 3:10 – 3:30 PM | Continuation of Break | |
| | 3:30 – 5:00 PM | Plenary Session | Guest speakers from health units on Health Unit Accountability: Internal (Organizational) and External (Community) |
| | 5:15 to 5:45 PM | Afternoon Group Walk | |
| | 6:30 – 9:30 PM | Reception and Awards Dinner | |
| Tuesday, June 14 | 8:30 AM – 12:00 PM | BOH Section & Affiliates Business Meeting | Featuring special session with keynote speaker Phil Boyle |
| | 8:30 AM – 12:00 PM | COMOH Business Meeting | |
| | 12:00 – 1:00 PM | Lunch (conference ends 1:00 pm) | |
| | 1:00 – 2:00 PM | Inaugural Meeting of 2011-12 alPHa Board of Directors | |

REGISTRATION & CONFERENCE INFORMATION

INCLUSIONS

Full (i.e. Sun., Mon. and Tues.) - includes all sessions, Opening Reception, breakfast, lunch, breaks, Awards Dinner
Monday only - includes all sessions, breakfast, lunch, breaks and evening President's Reception and Awards Dinner
Tuesday only - includes all sessions, breakfast, lunch and breaks

CONFERENCE LOCATION

Toronto Marriott Bloor Yorkville
90 Bloor Street East, Toronto ON M4W 1A7
Toll-free Phone: 1-800-859-7180, Local Area: 416-961-8000, Fax: 416-961-4635
General information on the hotel can be found at <http://www.marriott.com/hotels/travel/yyzmc-toronto-marriott-bloor-yorkville-hotel/>
For directions, please visit <http://www.marriott.com/hotels/maps/travel/yyzmc-toronto-marriott-bloor-yorkville-hotel/>

ACCOMMODATION

Guest room rates at the **Toronto Marriott Bloor Yorkville** may be reserved at \$169+taxes per night. Please book your room before May 20, 2011 as the hotel will sell out. Quote "alPHa Annual Conference." Inform the hotel directly of any special requests. Check in is 3:00 PM; check out is 12:00 PM.

SHUTTLE TRANSPORT

Hotel shuttle transport to/from airports is not available.

RIDESHARING

A low cost and environmentally sensitive way to travel is carpooling. For 2011 alPHa will be posting ridesharing information on its website at www.alphaweb.org/. If you are planning to drive to Toronto and would like to share transportation with other conference attendees, we will gladly post your information on our site. Details should be forwarded to **Gordon Fleming** at gordon@alphaweb.org

REGISTRATION AND CANCELLATION

The deadline to register is **June 6, 2011**. Cancellations must be received by **May 30, 2011** for full refund of registration fee. Cancellations received after this date are subject to a 20% processing fee. No refunds will be provided for cancellations received after June 6. **Substitutions accepted with prior notice only.**

PAYMENT:

Mail or e-mail completed registration forms to Association of Local Public Health Agencies, 2 Carlton Street, Suite 1306, Toronto ON M5B 1J3, karen@alphaweb.org. Payment may follow separately.

Note: It's important to submit your registration form as early as possible; payment can always follow separately.

GUEST PROGRAM:

A separate social program for guests of delegates is not being offered this year. Information on sightseeing and tourist attractions will be available at the conference registration desk and at www.seetorontonow.com

Guests of delegates are welcomed to attend the Sunday Opening Reception as well as the Monday Reception and Awards Dinner. There is an extra cost for guests to attend these events. Please complete a separate Registration Form for Guests of Delegates.

For questions on registration, contact:

Karen Reece, tel. (416) 595-0006 x 24 fax. (416) 595-0030 e-mail: karen@alphaweb.org

Please click here for online registration / payment by credit card:

<https://register.beanstream.com/scripts/registration.asp?form=809>

or fill in the form(s) below

Mail completed registration forms (and make cheque payable) to:
Association of Local Public Health Agencies, 2 Carlton Street, Suite 1306, Toronto ON M5B 1J3
If necessary, payment may follow separately.

REGISTRATION FORM FOR DELEGATES

Delegate Name: _____

Title: _____

Health Unit/Organization: _____

Address: _____

Contact Person: _____

Phone: _____ ext. _____ Fax: _____

Email: _____

Dietary Requirements: _____

Please indicate your designation with a check:

- BOH Member AMOH/MOH Affiliate* (_____) CMR Other (_____)

** Affiliate organizations of alPHa incl. ANDSOOHA, AOBPHA, APHEO, ASPHIO, HPO, OAPHD, OSNPPH*

- I will attend the Sunday, June 12th Reception, 7:30-9:30 PM
 I will attend the Monday, June 13th Reception and Awards Dinner, 6:30-9:30 PM

If bringing a dinner guest (see costs below, Special Event), please indicate below and complete the attached separate registration form (Registration Form for Guests of Delegates).

| | AMOUNT | SUB-TOTAL |
|---|-------------------|-----------|
| Full Registration | | |
| 1 st & 2 nd delegate from same health unit | \$450 | _____ |
| 3 rd & 4 th delegate from same health unit | \$375 | _____ |
| 5 th and subsequent delegate from same health unit | \$275 | _____ |
| Daily Registration | | |
| Monday only (includes Awards dinner and reception) | \$350 | _____ |
| Tuesday only | \$175 | _____ |
| Emeritus Member Registration / Community Medicine Resident* Registration | | |
| Full | \$225 | _____ |
| Daily: <input type="checkbox"/> Monday | \$188 | _____ |
| Daily: <input type="checkbox"/> Tuesday | \$138 | _____ |
| <i>*alPHa has applied for government funding for coverage of CMRs</i> | | |
| Special Event (for delegates who wish to bring a guest to the following events:) | | |
| Sunday Opening Reception | \$25 per guest | _____ |
| Monday Awards Dinner and President's Reception | \$80 per guest | _____ |
| | Sub-total: | _____ |
| | HST 13%: | _____ |
| | Total Due: | _____ |

Emergency Contact: _____ Home Phone: _____

Cell: _____ E-mail: _____

Please return completed registration form by June 6, 2011 to:
 Association of Local Public Health Agencies, 2 Carlton Street, Suite 1306, Toronto ON M5B 1J3
 Tel: 416-595-0006 ext 24, Fax: 416-595-0030, E-mail: karen@alphaweb.org

REGISTRATION FORM FOR GUESTS OF DELEGATES

Guest Name: _____

Attending Delegate's Name: _____

Guest's Dietary Requirements: _____

PLEASE CHECK ALL THAT APPLY:

- I will attend the Sunday, June 12th Reception, 7:30-9:30 PM
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| | AMOUNT | SUB-TOTAL |
|--|-------------------|-----------|
| Special Event | | |
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