



City of Hamilton
PUBLIC HEALTH COMMITTEE
AGENDA

Meeting #: 24-004
Date: April 29, 2024
Time: 9:30 a.m.
Location: Council Chambers
Hamilton City Hall
71 Main Street West

Matt Gauthier, Legislative Coordinator (905) 546-2424 ext. 6437

1. CEREMONIAL ACTIVITIES

2. APPROVAL OF AGENDA

(Added Items, if applicable, will be noted with *)

3. DECLARATIONS OF INTEREST

4. APPROVAL OF MINUTES OF PREVIOUS MEETING

4.1 April 2, 2024

5. COMMUNICATIONS

5.1 Correspondence from Felicia Radassao, respecting Health Connections Lactation Consultants

Recommendation: Be received.

5.2 Correspondence from the Municipality of St. Charles respecting Support for the Resolution Passed by Public Health Sudbury & Districts on January 18, 2024, regarding Household Food Insecurity

Recommendation: Be received and referred to the Emergency & Community Services Committee.

- 5.3 Correspondence from Angela Diano, Executive Director, ALPHA-1 Canada, respecting Item 11.1, Resolution to declare the City of Hamilton a “No Paid Plasma Zone”

Recommendation: Be received and referred to the consideration of Item 11.1.

- 5.4 Correspondence from Haliburton, Kawartha, Pine Ridge District Health Unit respecting Smoke-Free Ontario Amendment Act (Vaping is not for Kids), 2023

Recommendation: Be received.

- 5.5 Correspondence from Middlesex-London Health Unit respecting Recommendation for Provincial and Federal Restrictions on Nicotine Pouches

Recommendation: Be received.

- 5.6 Correspondence from Association of Local Public Health Agencies (ALPHA) respecting 2023 Chief Medical Officer of Health (CMOH) Annual Report: An All-of-Society Approach to Substance Use and Harms

Recommendation: That the Public Health Committee congratulate Dr. Kieran Moore, Chief Medical Officer of Health (Ontario) and that staff be directed to report back in a series of reports on issues raised in the 2023 CMOH Report as it relates to Hamilton.

- 5.7 Correspondence from the Honourable Sylvia Jones, Deputy Premier and Minister of Health, respecting Additional Base and One-Time Funding for Public Health Programs

Recommendation: Be received and the Medical Officer of Health, or designate, be authorized and directed to execute all agreements, contracts, extensions, and documents, including submission of budgets and reports required to give effect to the Public Health Additional Base and One-Time Funding for Public Health Programs.”

6. DELEGATION REQUESTS

- 6.1 Delegation Requests respecting Item 11.1, Resolution to Declare the City of Hamilton a "No Paid Plasma Zone", for today's meeting, from the following individuals:

- a. Kat Lanteigne, Executive Director, BloodWatch.org
- b. Christine Duncan-Wilson, Immunity Canada
- c. Jennifer van Gennip, Network of Rare Blood Disorder Organizations (NRBDO)
- d. Anthony Marco, Hamilton and District Labour Council

Members of the public can contact the Clerk’s Office to acquire the documents considered at this meeting, in an alternate format.

6.2 Delegation Requests respecting 10.1, Heat Response Strategy (BOH23010) (City Wide), for today's meeting, from the following individuals:

a. Stewart Klazinga, ACORN Hamilton

7. DELEGATIONS

7.1 Kathleen Zavarise, Trillium Gift of Life, respecting Spreading Awareness about Organ and Tissue Donation (Approved April 2, 2024)

8. STAFF PRESENTATIONS

9. CONSENT ITEMS

9.1 Third-Party Air Monitoring for Green for Life Stoney Creek Landfill (BOH24008) (Wards 5 and 9) (Outstanding Business List Item)

10. DISCUSSION ITEMS

10.1 Heat Response Strategy (BOH24010) (City Wide)

11. MOTIONS

11.1 Resolution to declare the City of Hamilton a “No Paid Plasma Zone”

12. NOTICES OF MOTION

13. GENERAL INFORMATION / OTHER BUSINESS

13.1 Amendments to the Outstanding Business List

a. Items Considered Complete and to be Removed

a. Independent Third Party Air Monitoring at GFL Stoney Creek Landfill

Added: December 4, 2023 (PHC Report 23-012, Item 2(a))

Address as Item 9.1 on today's agenda

14. PRIVATE AND CONFIDENTIAL

15. ADJOURNMENT

Members of the public can contact the Clerk’s Office to acquire the documents considered at this meeting, in an alternate format.